TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

|                                     |                                      | IXCSU                               | lution                           |                            |   |
|-------------------------------------|--------------------------------------|-------------------------------------|----------------------------------|----------------------------|---|
| Introduced by:                      | Comm                                 | issioner Thomas J.                  | Evans                            | Date:                      | November 7, 2018                              |
| Seconded by:                        |                                      | issioner Mauro G.                   |                                  |                            | 240-18  |
| of Essex, State of to advertise for | of New Jersey, t<br>a Request for Pr | that the Municip<br>roposals (RFP's | oal Clerk be and ) for Banking S | is hereby a ervices;       | ship of Nutley, County uthorized and directed |
|                                     |                                      |                                     |                                  |                            | RFP's) shall be due on                        |
| Hall, One Kenn                      |                                      |                                     | iressed to the M                 | iunicipai Ci               | erk, Nutley Township                          |
| ,                                   | 211.0, 1 (0)                         | 5,110 5,110.                        |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
|                                     |                                      |                                     |                                  |                            |   |
| Q1 2                                | 1                                    |                                     |                                  |                            |   |
| I, alvi 10                          | WW.                                  | Township Clerk of th                | e Township of Nutley             | , Essex County,            | NJ, do hereby certify that the                |
| foregoing is a true co              | Pettas<br>opy of a resolution add    | opted by the Board of G             | Commissioners at a re            | gular meeting h            | eld November 7, 2018                          |
| Record of Vote                      | Commissioner<br>Steven L. Rogers     | Commissioner<br>Mauro G. Tucci      | Commissioner<br>Thomas J. Evans  | Commission<br>Alphonse Pet |   |
| Yes                                 |                                      | X                                   | X                                | Х                          | X   |
| No                                  |                                      |                                     |                                  |                            |   |

Not Voting

Absent/Excused

X

TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

|   |                                     | 11050  | iution                                |  |          |   |
|---|-------------------------------------|--|---------------------------------------|--|----------|---|
| Introduced by:  | Commis                              | ssioner Thomas J.                              | Evans                                 | <i>Date</i> :  | Nove     | mber 7, 2018  |
| Seconded by:  |                                     | or Joseph P. Scarp                             |                                       |  |          | 241-18  |
| WHEREA<br>Suite 204, Parsipp<br>service pursuant t<br>Development Cou | oany, New Jerse<br>o the provisions | y, has been awa<br>of N.J.S.A. 19:             | rded a non-fair :<br>44A-20.4 or 20.5 | and open of the standard open open of the standard open of the standard open of the standard open of the standard open open open open open open open open | contract | Parsippany Road,<br>t as a professional<br>to provide Special |
| WHEREA  | S, such services                    | have exceeded th                               | ne original contra                    | ct in the ar   | nount c  | of \$95,000.00; and   |
| WHEREA order from said co   |                                     | of Revenue Finan                               | ce and Code has                       | recommen   | ided the | e following change  |
| CHANGE  | ORDER NO. 1                         | : Provide Special                              | Development Co                        | ounsel in th   | ne amoi  | unt of \$15,000.00  |
| <b>WHEREA</b><br>Chief Financial Of                                   |                                     |  |                                       |  |          | en certified by the   |
| NOW, THE<br>Nutley, County of<br>and is hereby appr                   | Essex, State of                     |  |                                       |  |          | of the Township of<br>at of \$15,000.00 be                    |
|   |                                     |  |                                       |  |          |   |
| I, Eleni Pe foregoing is a true cop                                   | ttas                                | • Township Clerk of the oted by the Board of C |                                       |  |          | hereby certify that the<br>November 7, 2018                   |
| Record of Vote  | Commissioner<br>Steven L. Rogers    | Commissioner<br>Mauro G. Tucci                 | Commissioner<br>Thomas J. Evans       | Commissi<br>Alphonse P   |          | Mayor<br>Joseph P. Scarpelli                                  |
| Yes   |                                     | X  | X                                     | X  |          | X   |

No

Not Voting

Absent/Excused

X

#### **AFFIDAVIT**

The Local Finance Board is authorized by N.J.S.A. 52: 27BB-10 to adopt standard rules for municipal financial administration and N.J.S.A. 40A: 4-57 prohibits the expending of money, incurring of liability or the entering into; of any contract which by its terms involves the expenditure of money for any purpose for which no appropriation is provided, or in excess of the amount appropriated for such purpose. By virtue of the powers vested in the Local Finance Board by N.J.S.A. 52: 27BB-10 on October 20, 1975, the Local Finance Board adopted a procedure for the expenditure of public moneys by a municipality. This procedure became effective January 1, 1976.

In accordance with the rules and regulations adopted by the Local Finance Board with respect to the awarding of Contracts by the Municipal Governing Body, I do hereby certify that funds are available for the following purpose and this contract may be adopted.

Purpose: CHANGE ORDER #1-Inglesino, Weber, et.al

Account: 8-01-226-200

Fund: Current Fund

**Amount:** \$15,000.00

Date: November 7, 2018

Rosemary Costa Treasurer, C.F.O.

TOWNSHIP OF NUTLEY, NEW JERSEY

### Resolution

| Introduced by: | Commissioner Mauro G. Tucci  | Date: | November 7, 2018 |  |
|----------------|------------------------------|-------|------------------|--|
| Seconded by:   | Commissioner Thomas J. Evans | No.   | 242-18           |  |

**WHEREAS**, the Township of Nutley received sealed bids for surplus equipment no longer in use by the Township on October 24, 2018; and

**WHEREAS**, Jersey One Auto Sales, Inc., 495 Tonnele Avenue, Jersey City, NJ and Marczaks Inc., 247 Central Ave, Metuchen, NJ were the high bidders at:

| EQUIPMENT/VEHICLE              | Jersey One Auto<br>Sales, Inc. | Marczaks, Inc. |
|--------------------------------|--------------------------------|----------------|
| 2003 Toro 328D 4wd with blower |                                | 900.00         |
| 2000 GMC Pickup 4x4            | 763.00                         |                |
| 2006 Blue Bird Bus             | 357.00                         |                |
|                                |                                |                |
|                                |                                |                |

**NOW THEREFORE, BE IT RESOLVED**, by the board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey, that the surplus items be sold to the highest bidders, Jersey One Auto Sales, Inc. and Marczaks, Inc.

| I,, Township Clerk of the Township of Nutley, Essex County, NJ, do herely                                   |                     |
|---|---------------------|
| I, Clerk of the Township of Nutley, Essex County, NJ, do herel  | by certify that the |
|   |                     |
| foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting heldNov | rember 7, 2018      |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            |                                  | X                              | X                               | X                                 | X                            |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused | X                                |                                |                                 |                                   |                              |

TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

| Introduced by: | Mayor Joseph P. Scarpelli   | <i>Date</i> : | November 7, 2018 |  |
|----------------|-----------------------------|---------------|------------------|--|
| Seconded by:   | Commissioner Mauro G. Tucci | No.           | 243-18           |  |

**BE IT RESOLVED,** by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey that the Township Treasurer is hereby authorized to refund \$100.00 to Oliver Syto, 476 Walnut Street, Nutley, New Jersey, 07110, for a refund of payment for a Municipal Parking Permit.

| 1, Eloni Bola                               |   |                           |
|---|---|---------------------------|
| I, Clow black                               | , Township Clerk of the Township of Nutley, Essex County, NJ, d | o hereby certify that the |
| foregoing is a true copy of a resolution ad | opted by the Board of Commissioners at a regular meeting held   | November 7, 2018          |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            |                                  | X                              | X                               | х                                 | X                            |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused | X                                |                                |                                 |                                   |                              |

TOWNSHIP OF NUTLEY, NEW JERSEY

### Resolution

| Introduced by: | Mayor Joseph P. Scarpelli   | Date: | November 7, 2018 |  |
|----------------|-----------------------------|-------|------------------|--|
| Seconded by:   | Commissioner Mauro G. Tucci | No    | 244-18           |  |

WHEREAS, raffle applications have been received from the following organizations; and

| Friends of the            | License No. 40-18             |                          |
|---------------------------|-------------------------------|--------------------------|
| Nutley Singers, Inc.      | On-Premise Merchandise Raffle | Friday, January 11, 2019 |
| Friends of the            | License No. 41-18             | Erider January 11 2010   |
| Nutley Singers, Inc.      | On-Premise 50/50 Cash Raffle  | Friday, January 11, 2019 |
| Friends of the            | License No. 42-18             | Sunday March 10, 2010    |
| Nutley Singers, Inc.      | On-Premise 50/50 Cash Raffle  | Sunday, March 10, 2019   |
| Organization of Parents & | License No. 43-18             | Eriday Fahman 8 2010     |
| Educators                 | On-Premise 50/50 Cash Raffle  | Friday, February 8, 2019 |
| Organization of Parents & | License No. 44-18             | Eriday Fahmany 9 2010    |
| Educators                 | Off-Premise 50/50 Cash Raffle | Friday, February 8, 2019 |

**WHEREAS**, the applications have been reviewed and approved by the Municipal Clerk and the Police Department;

**NOW, THEREFORE BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the aforementioned licenses are approved and the Municipal Clerk is authorized to issue the raffle licenses.

| (2) - (2, 1)   |                    |
|--|--------------------|
| I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do he                           | ereby certify that |
| the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held | November 7, 2018   |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            |                                  | X                              | X                               | X                                 | X                            |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused | X                                |                                |                                 |                                   |                              |

TOWNSHIP OF NUTLEY, NEW JERSEY

### Resolution

| Introduced by: | Commissioner Thomas J. Evans | Date: | November 7, 2018 |  |
|----------------|------------------------------|-------|------------------|--|
| Seconded by:   | Commissioner Mauro G. Tucci  | No.   | 245-18           |  |

**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayments of the tax charges in the amount of **\$1,683.81** for the following account:

| Block/Lot | Address         | Amount/Year     |
|-----------|-----------------|-----------------|
| 2601/13   | 385 HIGH STREET | \$1,683.81/2018 |

| I, Cloud Nutley, Essex County, NJ,   |                            |
|--|----------------------------|
| I,, Township Clerk of the Township of Nutley, Essex County, NJ,  | do hereby certify that the |
| foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held | November 7, 2018           |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            |                                  | X                              | X                               | X                                 | X                            |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused | X                                |                                |                                 |                                   |                              |

TOWNSHIP OF NUTLEY, NEW JERSEY

|   |                                       | <b>Reso</b>                              | lution  |                                      |  |
|---|---------------------------------------|--|---|--------------------------------------|--|
| Introduced by:                              |                                       | ssioner Steven L. I<br>Mayor Joseph P. S |   | Date: No                             | vember 7, 2018                               |
| Seconded by:                                | Commi                                 | ssioner Mauro G.                         | Tucci   | No                                   | 246-18                                       |
| WHEREA million adults age                   | AS, 30.3 million of d 18 years or old | people have diab<br>er have prediabe     | etes (9.4% of the tes (33.9% of the           | e U.S. population adult U.S. popu    | n) and another 84.1<br>lation);              |
| WHEREA childhood obesity ensure they have a | and by encourage                      | ging our sons and                        | daughters to de                               | on's children is<br>velop healthy ha | linked to the rise of bits today, we help    |
| WHEREA diagnosed diabete                    | S, the America s in the United S      | n Diabetes Ass<br>tates is \$327 billi   | ociation estimate                             | es that the tota                     | al national cost of                          |
| WHEREA the ninth leading of                 | S, Diabetes is the cause of death in  | e seventh leading<br>women globally:     | g cause of death                              | listed on U.S. de                    | eath certificates and                        |
| WHEREA projected to increa                  |                                       |  | nillion women li                              | ving with diabe                      | tes and this total is                        |
| WHEREA<br>gestational diabete               |                                       |  | f pregnancies in                              | the United Sta                       | tes are affected by                          |
| <b>NOW, TH</b> of Nutley, County            | EREFORE, BE of Essex, State           | IT RESOLVEI<br>of New Jersey de          | <b>O</b> , that the Board clare <b>NOVEMB</b> | of Commission<br>ER as               | ers of the Township                          |
|   | NATION                                | AL DIABETES                              | AWARENESS                                     | MONTH                                |  |
|   | And recog                             | nize, November                           | 14 <sup>th</sup> as <b>World D</b> i          | abetes Day                           |  |
| Promoti                                     | ng Health After                       | Gestational Dia                          | abetes is the Wor                             | rld Diabetes Day                     | theme for 2018.                              |
|   | tions can be prev                     | ented or delayed                         | by properly man                               | aging blood glud                     | aselves on diabetes,<br>cose, blood pressure |
| I, Elan Barrier                             | bo ,                                  | •<br>Township Clerk of the               | · · · · · · · · · · · · · · · · · · ·         | Essex County, NJ, d                  | o hereby certify that the                    |
| foregoing is a true cop                     | by of a resolution adop               | oted by the Board of C                   | Commissioners at a reg                        | gular meeting held _                 | November 7, 2018                             |
| Record of Vote                              | Commissioner<br>Steven L. Rogers      | Commissioner<br>Mauro G. Tucci           | Commissioner<br>Thomas J. Evans               | Commissioner<br>Alphonse Petracco    | Mayor<br>Joseph P. Scarpelli                 |
| Yes   |                                       | X  | X   | X                                    | X  |
| No  |                                       |  |   |                                      |  |

Not Voting

Absent/Excused

X

TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

|                                     |                                    | 17620                             | lution                          |                                   |  |
|-------------------------------------|------------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--|
| Introduced by:                      | Mayo                               | or Joseph P. Scarp                | elli                            | Date: No                          | vember 7, 2018   |
| Seconded by:                        | Commi                              | ssioner Mauro G.                  |                                 | No                                |  |
| WHERE                               | AS, Nutley is a                    | member of the l                   | Morris County (                 | Cooperative Pri                   | cing Council; and  |
| 6 – Cat A – Ho<br>Bituminous Cond   | ot Mix Asphalt<br>crete in Place a | , Cat B – Bitu<br>nd Cat I – Resu | minous Concre                   | te in Place, C<br>tions) to Tilco | cing (Contract No<br>at C – Milling of<br>n New York, Inc.<br>2018 to December |
| WHERE A Road) in Nutley,            |                                    |                                   | e Highfield Lan                 | ne (Washington                    | n Avenue – Rive  |
| WHERE A resolution; and             | AS, contracts the                  | hat exceed the                    | bid threshold                   | are required t                    | o be awarded by  |
|                                     |                                    |                                   |                                 |                                   | inance No. 3345 <i>A</i> ag attached to this                                   |
| Township of Nut                     | ley, County of not to exceed \$    | Essex, State of \$24,504.00, and  | New Jersey, tha that the Mayor  | t a contract be<br>and Township   | missioners of the awarded to Tilcor Clerk be and they Nutley.                  |
| I, Eleni Pe foregoing is a true cop | ttas                               |                                   |                                 |                                   | o hereby certify that the<br>November 7, 2018                                  |
| Record of Vote                      | Commissioner<br>Steven L. Rogers   | Commissioner<br>Mauro G. Tucci    | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor  Joseph P. Scarpelli   |
| Yes                                 |                                    | X                                 | X                               | X                                 | X  |
| No                                  |                                    |                                   |                                 |                                   |  |

Not Voting

Absent/Excused

X

#### **AFFIDAVIT**

The Local Finance Board is authorized by N.J.S.A. 52: 27BB-10 to adopt standard rules for municipal financial administration and N.J.S.A. 40A: 4-57 prohibits the expending of money, incurring of liability or the entering into; of any contract which by its terms involves the expenditure of money for any purpose for which no appropriation is provided, or in excess of the amount appropriated for such purpose. By virtue of the powers vested in the Local Finance Board by N.J.S.A. 52: 27BB-10 on October 20, 1975, the Local Finance Board adopted a procedure for the expenditure of public moneys by a municipality. This procedure became effective January 1, 1976.

In accordance with the rules and regulations adopted by the Local Finance Board with respect to the awarding of Contracts by the Municipal Governing Body, I do hereby certify that funds are available for the following purpose and this contract may be adopted.

Purpose: MCCPC-Roadway Milling & Paving-Tilcon

Account: G-04-104-401

Fund: General Capital Fund

Amount: \$24,504.00

Date: November 7, 2018

Rosemary Costa Treasurer, C.F.O.

TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

| Introduc           | ed by: Commissi  | oner Alphonse Pe                                    | etracco  | Date:          | November 7            | , 2018                       |
|--------------------|--|---|--|----------------|-----------------------|------------------------------|
| Seconde            | d by: Commiss  | sioner Mauro G.                                     | Γucci  |                | 249-18                |                              |
| hereto ar          | VHEREAS, the Township of Indicorporated herein has been through the Division of Motor  | n abandoned by i                                    |  |                |                       |                              |
|                    | VHEREAS, the Towing Control candoned vehicles left on their  |   |  | lutley and Nic | olette Towing a       | uthorizes the                |
|                    | VHEREAS, the Township of I<br>Lyndhurst, NJ 07071 for the a  |   |  |                |                       | 7-1000 Page                  |
|                    | VHEREAS, the sales are being 39:10A-7 laws; and  | g conducted purs                                    | uant to the Div                                | vision of Moto | or Vehicle N.J.S      | .A 39:10A-1                  |
| County of property | of Essex, State of New Jersey, (vehicles) as indicated in School certified copy of the Resoluti  Chief of Police Chief Financial Officer | that: The Towns edule A at a live a on be forwarded | ship is hereby<br>nuction; and<br>by the Towns | authorized to  | sell the abando       |                              |
|                    |  | Sch   | edule A  |                |                       |                              |
| 2003               | 5N1ED28Y53C638193  | NISSAN  | 2005   | 1D4GP25        | B85B429577            | DODGE                        |
| 2009               | JTDKB20U897845409  | TOYOTA  | 2010   | 5NPET4A        | C0AH647273            | HYUNDAI                      |
| 2003               | 1HGEM21993L071284  | HONDA   | 2006   |                | R TITLE<br>296A063483 | ACURA                        |
| I,                 | Eleni Pettas g is a true copy of a resolution adopte   | ownship Clerk of the                                |  |                |                       | pertify that the ber 7, 2018 |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            |                                  | X                              | X                               | X                                 | X                            |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused | Х                                |                                |                                 |                                   |                              |

TOWNSHIP OF NUTLEY, NEW JERSEY

### Resolution

| Introduced by: | Commissioner Alphonse Petracco | Date: | November 7, 2018 |
|----------------|--------------------------------|-------|------------------|
| Seconded by:   | Commissioner Mauro G. Tucci    | No    | 250-18           |

WHEREAS, the Township of Nutley has determined that the property described on Schedule A attached hereto and incorporated herein has been abandoned by its owners and titled as junk, along with 1 standard title, cleared through the Division of Motor Vehicle; and

WHEREAS, the Towing Contract between the Township of Nutley and Twin Towing authorizes the sale of abandoned vehicles left on their premises by the owners; and

WHEREAS, the Township of Nutley intends to utilize the facilities of Twin Towing, 35 Mill Street, Belleville, NJ 07109 for the auction on Tuesday, December 11, 2018, at 2:00 pm; and

**WHEREAS**, the sales are being conducted pursuant to the Division of Motor Vehicle N.J.S.A 39:10A-1 through 39:10A-7 laws; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners, of the Township of Nutley, County of Essex, State of New Jersey, that: The Township is hereby authorized to sell the abandoned personal property (vehicles) as indicated in Schedule A at a live auction; and

- 1. A certified copy of the Resolution be forwarded by the Township Clerk to the following
  - Chief of Police
  - Chief Financial Officer

#### Schedule A

| 2000 | 3VWRC29M0YM102727 | VOLKSWAGEN |
|------|-------------------|------------|
| 2005 | 1HGCM66565A019369 | HONDA      |
|      | CLEAR TITLE       |            |
| 2012 | 1FDWE3FS9CDA65203 | FORD       |

| $Q_1 = Q_1 + Q_2 + Q_3 + Q_4 $ |                            |
|--|----------------------------|
| I, Elem Pettas, Township Clerk of the Township of Nutley, Essex County, NJ,  | do hereby certify that the |
| foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held   | November 7, 2018           |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            |                                  | X                              | X                               | X                                 | X                            |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  | (                              |                                 |                                   |                              |
| Absent/Excused | X                                |                                |                                 |                                   |                              |

TOWNSHIP OF NUTLEY, NEW JERSEY

## **Resolution**

| er 7, 2018 |
|------------|
| 1-18       |
|            |

**BE IT RESOLVED**, by the Board of Commissioners of the township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A:4-58, the following transfers of appropriations in the **2018 Budget** be and the same are hereby authorized and approved:

### **DEPARTMENT OF REVENUE AND FINANCE**

| FROM:                  | TO:                    |  |  |
|------------------------|------------------------|--|--|
| Treasurer's Office S/W | Treasurer's Office O/E |  |  |
| \$ 35,000.00           | \$ 35,000.00           |  |  |
| 8-01-208-100           | 8-01-208-200           |  |  |
|                        |                        |  |  |
| TOTAL                  | TOTAL                  |  |  |
| \$35,000.00            | \$35,000.00            |  |  |

|    | 21.               | Pexic                | • • •   |                            |
|----|-------------------|----------------------|---|----------------------------|
| Ι, |                   |                      | , Township Clerk of the Township of Nutley, Essex County, NJ,       | do hereby certify that the |
|    | Ele               | eni Pettas           |   |                            |
| fo | regoing is a true | copy of a resolution | n adopted by the Board of Commissioners at a regular meeting held _ | November 7, 2018           |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            |                                  | X                              | X                               | X                                 | X                            |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused | X                                |                                |                                 |                                   |                              |

TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

| Introduced by:                           | Commissioner Alphonse Petracco           | Date:        | November 7, 2018      |  |
|--|--|--------------|-----------------------|--|
| Seconded by: Commissioner Mauro G. Tucci |  | No.          | 252-18                |  |
|  | OLVED, by the Board of Commissione       |              |                       |  |
|  | rsey that in accordance with the provisi |              |                       |  |
| transfers of appro                       | priations in the 2018 Budget be and t    | the same are | hereby authorized and |  |

### **DEPARTMENT OF PUBLIC SAFETY**

approved:

| FROM:        | TO:          |  |
|--------------|--------------|--|
| Fire S/W     | Fire O/E     |  |
| \$200,000.00 | \$200,000.00 |  |
| 8-01-314-100 | 8-01-314-200 |  |
|              |              |  |
|              |              |  |
| TOTAL        | TOTAL        |  |
| \$200,000.00 | \$200,000.00 |  |

| 1, Elevi Pessos                             | • • •   |                            |
|---|---|----------------------------|
|   | , Township Clerk of the Township of Nutley, Essex County, NJ, | do hereby certify that the |
| Eleni Pettas                                |   |                            |
| foregoing is a true copy of a resolution ad | opted by the Board of Commissioners at a regular meeting held | November 7, 2018           |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            |                                  | X                              | X                               | x                                 | X                            |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused | X                                |                                |                                 |                                   |                              |

TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

| Introduced by:                                   | Comm                                   | issioner Mauro G.                         | Tucci                                  | Date: Nov                          | ember 7, 2018   |
|--|--|---|--|------------------------------------|---|
| Seconded by:                                     | 88                                     | ssioner Thomas J.                         |  | No                                 | 253-18  |
| WHERE As a Consultant and N.J.S.A. 19:44A-       | Risk Manager fo                        | o of Nutley has a or the Township o       | need to acquire sof Nutley through     | specialized profe                  | ssional services for process pursuant to                  |
| WHERE A opened on October                        | AS, the Request for 24, 2018, by the   | or Qualifications<br>ne Township Cler     | for Consultant a<br>k and;             | nd Risk Manager                    | were received and   |
| WHERE A was the most resp                        | AS, C. Walter Sea<br>consible and resp | arle Insurance Ag<br>onsive request fo    | ency LLC, 410 F<br>r qualifications; a | ranklin Avenue, I<br>and           | Nutley, N.J. 07110,                                       |
| by-laws of the Su                                | burban Essex Lia<br>019 through Dec    | ability Joint Insur                       | ance Fund, this c                      | contract shall not                 | s is required in the exceed \$40,000.00 he Suburban Essex |
| NOW, TH<br>of Nutley, County<br>Insurance Agency | y of Essex, New                        | Jersey authorize                          | D that the Board s a contract to be    | of Commissione<br>entered into wit | rs of the Township<br>th C. Walter Searle                 |
| <b>BE IT F</b> Consultant and R                  | URTHER RES<br>isk Manager be p         | <b>OLVED</b> that the blaced on file with | he response to the this resolution.    | he Request for                     | Qualifications for  |
|  |  |   |  |                                    |   |
| I, Eloji B                                       | da,                                    | • Township Clerk of the                   | • • • e Township of Nutley             | Essex County, NJ, do               | o hereby certify that the                                 |
| foregoing is a true co                           | py of a resolution ado                 | pted by the Board of (                    | Commissioners at a reg                 | gular meeting held                 | November 7, 2018  |
| Record of Vote                                   | Commissioner<br>Steven L. Rogers       | Commissioner<br>Mauro G. Tucci            | Commissioner<br>Thomas J. Evans        | Commissioner<br>Alphonse Petracco  | Mayor<br>Joseph P. Scarpelli                              |
| Yes  |  | X   | X                                      | X                                  | X   |
| No   |  |   |  |                                    |   |
| Not Voting                                       |  |   |  |                                    |   |

X

Absent/Excused

TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

|  |                                    | 11050                                | iution                                |                                  |  |
|--|------------------------------------|--------------------------------------|---------------------------------------|----------------------------------|--|
| Introduced by:                                   | Comm                               | issioner Mauro G.                    | Tucci                                 | Date:N                           | Jovember 7, 2018   |
| Seconded by:                                     |                                    | ssioner Thomas J.                    |                                       | No                               |  |
| WHERE A fair and open cont                       | AS, the Township tract pursuant to | o of Nutley has a the provision of A | need to acquire s<br>N.J.S.A.19:44A-2 | pecialized pro                   | fessional services as a  |
| WHERE A Meetings were rec                        | AS, the Requests ceived and opened | for Qualification ded on October 24  | n for Insurance A, 2018 by the Tox    | Accident and swinship Clerk;     | Safety Review Board<br>and   |
| WHEREA<br>has provided thes<br>continued service | se services in the                 | arle Insurance Age past to the Tow   | gency LLC, 410 inship of Nutley a     | Franklin Aven<br>and is particul | ue, Nutley, NJ 07110<br>arly suited to provide                             |
| WHERE A and continuing the                       |                                    |                                      | 5 ( <del>5</del> )                    |                                  | g on January 1, 2019<br>d  |
| WHEREA<br>been certified by                      |                                    |                                      |                                       |                                  | nt of \$10,000.00 have<br>his resolution;                                  |
| Nutley, County of                                | f Essex, State of                  | New Jersey, that                     | a contract be aw                      | arded to C. W                    | ers of the Township of<br>alter Searle Insurance<br>be placed on file with |
|  |                                    |                                      |                                       |                                  |  |
| I, Clair P                                       | ettas                              |                                      |                                       |                                  | , do hereby certify that the   |
| foregoing is a true co                           | py of a resolution ado             | pted by the Board of (               | Commissioners at a re                 | gular meeting held               | November 7, 2018   |
| Record of Vote                                   | Commissioner<br>Steven L. Rogers   | Commissioner<br>Mauro G. Tucci       | Commissioner<br>Thomas J. Evans       | Commissioner<br>Alphonse Petrac  |  |
| Yes  |                                    | X                                    | X                                     | Х                                | X  |
| No   |                                    |                                      |                                       |                                  |  |
| Not Voting                                       |                                    |                                      |                                       |                                  |  |

X

Absent/Excused

#### **AFFIDAVIT**

The Local Finance Board is authorized by N.J.S.A. 52: 27BB-10 to adopt standard rules for municipal financial administration and N.J.S.A. 40A: 4-57 prohibits the expending of money, incurring of liability or the entering into; of any contract which by its terms involves the expenditure of money for any purpose for which no appropriation is provided, or in excess of the amount appropriated for such purpose. By virtue of the powers vested in the Local Finance Board by N.J.S.A. 52: 27BB-10 on October 20, 1975, the Local Finance Board adopted a procedure for the expenditure of public moneys by a municipality. This procedure became effective January 1, 1976.

In accordance with the rules and regulations adopted by the Local Finance Board with respect to the awarding of Contracts by the Municipal Governing Body, I do hereby certify that funds are available for the following purpose and this contract may be adopted.

Purpose: Accident & Safety Review Meetings-C. Walter Searle

Account: 9-01-516-200

Fund: Current Fund

Amount: \$10,000.00-Subject to Adoption of 2019 Municipal Budget

Date: November 7, 2018

Rosemary Costa Treasurer, C.F.O.

TOWNSHIP OF NUTLEY, NEW JERSEY

#### Resolution

| Introduced by: | Commissioner Thomas J. Evans | Date: | November 7, 2018 |  |
|----------------|------------------------------|-------|------------------|--|
| Seconded by:   | Commissioner Mauro G. Tucci  | No.   | 255-18           |  |

WHEREAS, the Building Department has received a payment in the amount of \$16,825.16 for the safety and stabilization guarantee for site plan application of Kingsland Street Urban Renewal, LLC for property located at 340 Kingsland Street; and

WHEREAS, the safety and stabilization guarantee of \$16,825.16 was collected as required by the Municipal Land Use Law N.J.S.A. 40:55D-1 et seq., specifically at N.J.S.A. 40:55D-53(a)(1)(d) and said amount was deposited in account #T-15-912-914; and

**WHEREAS,** the Construction Official has reviewed and determined that the \$16,825.16 is due to Kingsland Street Urban Renewal, LLC;

**NOW, THEREFORE, BE IT RESOLVED,** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that the Township Treasurer be and she is hereby authorized to refund the safety and stabilization guarantee in the amount of \$16,825.16 to Kingsland Street Urban Renewal, LLC.

| $Q = Q \cdot I$                             | • • •   |                            |
|---|---|----------------------------|
| 1, Elevi Petter                             | , Township Clerk of the Township of Nutley, Essex County, NJ, | do hereby certify that the |
| Eleni Pettas                                |   |                            |
| foregoing is a true copy of a resolution ad | opted by the Board of Commissioners at a regular meeting held | November 7, 2018           |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            |                                  | X                              | X                               | X                                 | X                            |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused | X                                |                                |                                 |                                   |                              |

TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

|  |  | IXCSU.   | lution  |   |   |
|--|--|--|---|---|---|
| Introduced by:                         | Comm   | issioner Mauro G.                                      | Tucci   | Date: N   | November 7, 2018  |
| Seconded by:                           | Commi  | ssioner Thomas J.                                      | Evans   | No  | 256-18  |
| WHERE existing alarm sy                | AS, the Towns ystems and depart                      | ship of Nutley lartmental fax lin                      | has the need for<br>nes: and                          | or analog cop                                     | oper phone lines for  |
| WHERE a supply of any set              |  |  |   |   | thout bidding for the e BPU; and  |
| 330, Midland Pa<br>and is recomme      | rk, New Jersey<br>nded by the To                     | , 07432 will res<br>ownship's Offic                    | ult in a substant<br>e of Information                 | tial savings a<br>on Technolog                    | odwin Avenue, Suite<br>and improved quality<br>by for \$1,998.00 per<br>ough June 30, 2020; |
| \$11,988 and hav<br>to this resolution | re been certified<br>n and, Account<br>2019 Municipa | l by the Chief Fi<br>No. 9-01-510-2<br>l Budget and al | inancial Officer<br>237, in the amo<br>so Account No. | , and said cer<br>ount of \$23,9<br>. 0-01-510-23 | 7 in the amount of tification is attached 76.00 subject to the 37, in the amount of         |
| Township of Nu                         | tley, County of<br>nereby authorize                  | Essex, State of ed to enter into a                     | New Jersey, that contract with P                      | at the Mayor<br>Princeton Hos                     | ommissioners of the<br>and Township Clerk<br>sted Solutions for the                         |
| I, Eleni Por foregoing is a true con   | ettas  | • Township Clerk of the pted by the Board of C         |   |   | J, do hereby certify that the  November 7, 2018   |
| Record of Vote                         | Commissioner<br>Steven L. Rogers                     | Commissioner<br>Mauro G. Tucci                         | Commissioner<br>Thomas J. Evans                       | Commissione<br>Alphonse Petra                     |   |
| Yes                                    |  | X  | X   | Х   | X   |
| No                                     |  |  |   |   |   |
| Not Voting                             |  |  |   |   |   |

X

Absent/Excused

#### **AFFIDAVIT**

The Local Finance Board is authorized by N.J.S.A. 52: 27BB-10 to adopt standard rules for municipal financial administration and N.J.S.A. 40A: 4-57 prohibits the expending of money, incurring of liability or the entering into; of any contract which by its terms involves the expenditure of money for any purpose for which no appropriation is provided, or in excess of the amount appropriated for such purpose. By virtue of the powers vested in the Local Finance Board by N.J.S.A. 52: 27BB-10 on October 20, 1975, the Local Finance Board adopted a procedure for the expenditure of public moneys by a municipality. This procedure became effective January 1, 1976.

In accordance with the rules and regulations adopted by the Local Finance Board with respect to the awarding of Contracts by the Municipal Governing Body, I do hereby certify that funds are available for the following purpose and this contract may be adopted.

Purpose: Phone Lines, Alarm Systems, & Fax Lines-Princeton Hosted

**Solutions** 

Account: 8-01-510-200;9-01-510-200; 0-01-510-200

Fund: Current Fund

Amount: \$11,988.00 (2018); \$23,976/\$11,988-Subject to Adoption of 2019 & 2020, Municipal Budgets, respectively.

Date: November 7, 2018

Rosemary Costa Treasurer, C.F.O.

TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

|                                   |   | 11000   | IUUIUII                               |  |  |
|-----------------------------------|---|---|---------------------------------------|--|--|
| Introduced by:                    | Comm  | issioner Mauro G.                                   | Tucci                                 | Date:No  | vember 7, 2018   |
| Seconded by:                      |   | ssioner Thomas J.                                   |                                       | <i>No.</i>   |  |
| NJ 07054 has b                    | een awarded a                                   | contract for the                                    | Township's A                          | vaya Phone Sy  | e 200, Parsippany,<br>stem Maintenance<br>ution 187-16; and                      |
| WHERE. Services for a th          | <b>AS,</b> the Townshree (3) year agr           | nip of Nutley en                                    | itered into a cor<br>mount of \$17,35 | ntract with Stra<br>54.04 per year;  | tegic Products and and   |
| WHERE. Strategic Produc           |   |   | 4 Highway 14                          | 9, Eagan, MN   | N 55121 acquired   |
| WHERE have been assign            |   |   |                                       | The state of the s | ducts and Services   |
| Township of N amendment of        | futley, County the contract func., effective No | of Essex, State<br>or the Townsh<br>ovember 6, 2017 | e of New Jers<br>nip's Avaya Pl       | ey authorizes none System  | amissioners of the<br>and approves the<br>Maintenance with<br>existing agreement |
| I, Eleni P foregoing is a true co | ettas   | • Township Clerk of th pted by the Board of 0       |                                       |  | do hereby certify that the  November 7, 2018                                     |
| Record of Vote                    | Commissioner<br>Steven L. Rogers                | Commissioner<br>Mauro G. Tucci                      | Commissioner<br>Thomas J. Evans       | Commissioner<br>Alphonse Petracco  | Mayor<br>Joseph P. Scarpelli   |
| Yes                               |   | X   | X                                     | X  | х  |
| No                                |   |   |                                       |  |  |
| Not Voting                        |   |   |                                       |  |  |

X

Absent/Excused

TOWNSHIP OF NUTLEY, NEW JERSEY

### Resolution

| Introduced by: | Commissioner Steven L. Rogers<br>Read by Mayor Joseph P. Scarpelli | Date: | November 7, 2018 |  |
|----------------|--|-------|------------------|--|
| Seconded by:   | Commissioner Mauro G. Tucci  |       | 258-18           |  |

**BE IT RESOLVED**, by the Board of Commissioners of the township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A:4-58, the following transfers of appropriations in the **2018 Budget** be and the same are hereby authorized and approved:

#### **DEPARTMENT OF PUBLIC AFFAIRS**

| FROM:                       | TO:              |  |
|-----------------------------|------------------|--|
| Garbage & Trash Removal O/E | Health Dept. O/E |  |
| \$25,000.00                 | \$25,000.00      |  |
| 8-01-138-200                | 8-01-110-200     |  |
|                             |                  |  |
| TOTAL                       | TOTAL            |  |
| \$25,000.00                 | \$25,000.00      |  |

| 91 .                | D. 1.                     | • • •  |                            |
|---------------------|---------------------------|--|----------------------------|
| I, Com              | OND                       | , Township Clerk of the Township of Nutley, Essex County, NJ,  | do hereby certify that the |
|                     |                           |  |                            |
| foregoing is a true | e copy of a resolution ad | lopted by the Board of Commissioners at a regular meeting held | November 7, 2018           |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            |                                  | X                              | X                               | X                                 | X                            |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused | X                                |                                |                                 |                                   |                              |

TOWNSHIP OF NUTLEY, NEW JERSEY

# Resolution

| Introduced by:                                   | Commissioner Alphonse Petracco  | Date:                           | November 7, 2018                    |
|--|---|---------------------------------|-------------------------------------|
| Seconded by:                                     | Commissioner Mauro G. Tucci   | <i>No.</i>                      |                                     |
| permits the exclusion                            | , Section 8 of the Open Public Meetings<br>on of the public from a meeting in certa   | in circumstan                   | ces; and                            |
| WHEREAS  | , the public body is of the opinion that s  | such circumst                   | ance exists; and                    |
| WHEREAS<br>Essex, and State of                   | , the Board of Commissioners of the To<br>New Jersey desires to proceed to closed   | ownship of Nu<br>d executive se | atley, in the County of ession; and |
|  | REFORE, BE IT RESOLVED, by the y to move into closed executive session  |                                 | mmissioners of the                  |
| <ol> <li>Potential</li> <li>Personnel</li> </ol> |   |                                 |                                     |
| disclosed to the pul<br>affecting the Town       | THER RESOLVED, that the time whe blic shall be when and as such disclosur ship of Nutley pending and/or anticipate natters within the exceptions provided for | e may be mad<br>ed legal, perso | le without adversely                |
|  |   |                                 |                                     |
| I, Eleni Pettas the foregoing is a true co       | Township Clerk of the Township of None of a resolution adopted by the Board of Commission   |                                 |                                     |
|  |   |                                 |                                     |

| Record of Vote | Commissioner<br>Steven L. Rogers | Commissioner<br>Mauro G. Tucci | Commissioner<br>Thomas J. Evans | Commissioner<br>Alphonse Petracco | Mayor<br>Joseph P. Scarpelli |
|----------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------------|------------------------------|
| Yes            |                                  | X                              | X                               | X                                 | х                            |
| No             |                                  |                                |                                 |                                   |                              |
| Not Voting     |                                  |                                |                                 |                                   |                              |
| Absent/Excused | X                                |                                |                                 |                                   |                              |