TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110

Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS
PUBLIC MEETING AGENDA
Thursday, November 5, 2026 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

EXECUTIVE MINUTES:

PROCLAMATIONS:

- Honor Reverend Paciano Alexander B. Barbieto, S.T.L. of Our Lady of Mt. Carmel Church for 40 years of service to Roman Catholic Parishioners

COMMUNICATIONS: ()

REPORTS:

BILLS:

- November 5, 2026 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded.

GUEST SPEAKERs:

- Michael Venezia & Carmen Morales / New Jersey State Assembly Members representing the 34th Legislative District

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): (2)

ORDINANCE NO. 3627 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED "VEHICLES AND TRAFFIC", PARTICULARLY ARTICLE VII ("SPECIAL ZONES AND AREAS"), SECTION 29A ENTITLED "HANDICAPPED PARKING", TO REMOVE THE LOCATION SET FORTH THEREIN. REMOVE VARIOUS STREETS **PUBLIC HEARING DECEMBER 1, 2026**

ORDINANCE NO. 3628 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED "VEHICLES AND TRAFFIC", PARTICULARLY ARTICLE II ("PARKING ON CERTAIN STREETS"), SECTION 13 ENTITLED "PARKING PROHIBITED AT ALL TIMED", TO AMEND THE LOCATION SET FORTH THEREIN. (VARIOUS SECTIONS SOUTH OF GRANT AVE TO BE REMOVED & ADDED) **PUBLIC HEARING DECEMBER 1, 2026**

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): ()

RESOLUTIONS: (50)

Commissioner Thomas J. Evans: (17)

No. 293-26 / Professional Services Contract Award / Hawkins, Delafield & Wood, LLP / Township Bond Counsel / January 1, 2027 through December 31, 2027 / Not to exceed: $17,500.00

No. 294-26 / Professional Services Contract Award / O'Toole Scrivo, LLC / Municipal Tax Counsel / January 1, 2027 through December 31, 2027 / Not to exceed: $42,000.00

No. 296-26 / Professional Services Contract Award / NW Financial Group, LLC / Continuing Disclosure Services / January 1, 2027 through December 31, 2027/ Not to exceed: $2,500.00

No. 297-26 / Professional Services Contract Award / Inglesino & Taylor, LLC / General Legal Issues / Open Public Records Act (OPRA) and Open Public Meetings Act (OPMA) / January 1, 2027 through December 31, 2027 / Not to exceed: $75,000.00

No. 298-26 / Professional Services Contract Award / Nisivoccia, LLP / Municipal Accountant / January 1, 2027 through December 31, 2027 / Not to exceed: $182,070.00

No. 299-26 / Professional Services Contract Award / Hendricks Appraisal Company, LLC / Real estate appraiser / January 1, 2027 through December 31, 2027 / Not to exceed: $25,000.00

No. 306-26 / Professional Services Contract Award / O'Toole Scrivo, LLC / Outside Counsel for Employment Matters / January 1, 2027 through December 31, 2027 / Not to exceed: $25,000.00

No. 308-26 / Professional Services Contract Award / Inglesino & Taylor, LLC / Affordable Housing / January 1, 2027 through December 31, 2027 / Not to exceed: $15,000.00

No. 309-26 / Professional Services Contract Award / NW Financial Group, LLC / Compliance and Procedural Matters Related to the Use of Township's Share of the American Rescue Plan / January 1, 2027 through December 31, 2027 / Not to exceed: $1,000.00

No. 310-26 / Professional Services Contract Award / The Banker Group, LLC / Financial Impact Analyses and Various Redevelopment Projects / February 6, 2027 through December 31, 2027 / Not to exceed: $35,000.00

No. 311-26 / Contract Award / Union County Cooperative Pricing System / Purchase Goods and Services Approved by Co-op Vendor / January 1, 2027 through December 31, 2031

No. 317-26 / Professional Services Contract / Paul Ricci, AICP, P.P of Ricci Planning / Planning Expert for Zoning Ordinances / January 1, 2027 through December 31, 2027 / Not to exceed: $5,000.00

No. 323-26 / Refund Johana Zegarra for a deck permit fee / 123 Prospect Street / Total: $138.00

No. 324-26 / Stephanie Afalla be granted 50% exemption / October 22, 2026 and all subsequent years / 120 Kenzel Avenue / Refund: $2,208.15 for 2026 property taxes

No. 325-26 / Mauro Rutigliano be granted 100% exemption / October 20, 2026 and all subsequent years / 18 Margaret Avenue / Refund: $3,537.72 for 2026 property taxes

No. 330-26 / Contract Renewal / Edmunds Govtech, Inc. / Support and Maintenance of Proprietary Software for Township Financial, Utility, Billing, Tax Collection and Accounting Services / January 1, 2027 through December 31, 2027 / Not to exceed: $26,500.00

No. 338-26 / 2026 Budget Transfer / Department of Revenue and Finance / Total: $12,000.00

Commissioner Mauro G. Tucci: (14)

No. 300-26 / Authorize the Municipal Clerk to advertise for sealed bids for electrical services contract / Received by Tuesday, November 17, 2026 at 11:00 a.m.

No. 301-26 / Authorize the Municipal Clerk to advertise for sealed bids for plumbing service and purchase contract / Received by Tuesday, November 17, 2026 at 11:00 a.m.

No. 302-26 / Authorize the Municipal Clerk to advertise for sealed bids for recreation uniforms, equipment, and supplies contract / Received by Tuesday, November 17, 2026 at 11:00 a.m.

No. 303-26 / Authorize the Municipal Clerk to advertise for sealed bids for roofing service and purchase contract / Received by Tuesday, November 17, 2026 at 11:00 a.m.

No. 304-26 / Contract Renewal / Tree Plus Inc. / Tree removal services / Not to exceed $40,000.00

No. 305-26 / Contract Renewal / Advanced Mechanical Corp. / Heating, air condition, and refrigerator service and purchase / Not to exceed $120,000.00

No. 312-26 / Authorize the Township to purchase a block of support hours from Ocean Computer Group to be utilized on an as-needed basis / Not to exceed: $5,000.00

No. 313-26 / Contract Renewal / CDW Government / Carbon Black antivirus software licensing / October 31, 2026 through October 30, 2027 / Not to exceed: $10,485.00

No. 314-26 / Contract Renewal / CDW Government / VEEAM backup software for daily data backup / December 26, 2026 through December 25, 2027 / Not to exceed: $2,225.00

No. 315-26 / Authorize the Municipal Clerk to advertise for sealed bids for risk manager / Received by Tuesday, November 17, 2026 at 11:00 a.m.

No. 316-26 / Authorize the Municipal Clerk to advertise for sealed bids for accident and safety review consultant / Received by Tuesday, November 17, 2026 at 11:00 a.m.

No. 320-26 / Refund recreation fees / Total: $355.00

No. 321-26 / 2026 Budget Transfer/ Department of Parks and Public Property / Total: $35,000.00

No. 322-26 / Execute a mutual release settlement with Murray Paving & Concrete, LLC for the Emergency Rescue Squad Interior Alterations Project / Total refund: $82,746.61

Commissioner Joseph P. Scarpelli (1)

No. 329-26 / Contract Award / Badger Meter, Inc. / Operational, Reliability, and Functionality of the Township's Water Meter Reading and Billing System / Total: $88,059.20

Commissioner Alphonse Petracco: (4)

No. 295-26 / Professional Services Contract / Law Offices of Antonelli, Kantor and Rivera / Labor Counsel / December 1, 2026 through December 31, 2027 / Not to exceed: $75,000.00

No. 335-26 / Authorize an Agreement with the Board of Education / SLEO III School Security Officer for Good Shepard Academy

No. 336-26 / Shared Services Agreement with the Borough of North Arlington / Police Pistol Range Facilities Use / January 1, 2027 through December 31, 2027 / Total: Not to exceed $2,000.00

No. 339-26 / 2026 Budget Transfer / Department of Public Safety / Total: $15,000.00

Mayor John V. Kelly, III: (14)

No. 292-26 / Authorize the Municipal Clerk to advertise for sealed bids for Surplus Vehicles / 2019 Dodge Caravan & 2013 Ford Focus / Received by Tuesday, November 17, 2026 at 11:00 a.m., prevailing time

No. 307-26 / Professional Services Contract Award / O'Toole Scrivo / Legal Counsel for ON3 Redevelopment Area / January 1, 2027 through December 31, 2027 / Not to exceed: $35,000.00

No. 318-26 / 2027 Board of Commissioners Public Meeting Schedule

No. 319-26 / 2027 Township of Nutley Holiday Schedule

No. 326-26 / Designating newspaper and electronic news source for the Township for 2027

No. 327-26 /Rescind Resolution No. 309-25

No. 328-26 / Authorize the execution of a Municipal Services Agreement with Arbor Hills / 432 Owners Inc. for solid waste collection and disposal for the year 2026 / Total: $18,144.00

No. 331-26 / Authorize an Agreement with Northwest Essex Community Healthcare Network / Provision of Behavioral Healthcare Services to Nutley Residents / January 1, 2027 through December 31, 2027 / Not to exceed: $20,000.00

No. 332-26 / Authorize an Agreement with ARC of Essex County / Services for Mentally Disabled Individuals/ January 1, 2027 through December 31, 2027 / Total: $1,000.00

No. 333-26 / Recognize November as National Diabetes Awareness Month

No. 334-26 / Appoint John V. Kelly, III and Salvatore Ferraro as Representatives of the Community Development Block Grant Committee / January 1, 2027 through December 31, 2027

No. 337-26 / Contract Renewal / Nutley Family Service Bureau / Food Bank and General Services for Nutley Residents / January 1, 2027 through December 31, 2027 / Not to exceed: $65,000.000

No. 340-26 / 2026 Budget Transfer / Mayor's Office / Department of Public Affairs and Health / Total: $6,700.00

No. 341-26 / Professional Services Contract / Inglesino Taylor, LLC / Legal Counsel to Advice and Represent the Township Regarding Board Agendas and Legal Matters / Total: $20,000.00

MEETING OPEN TO THE PUBLIC: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded. When a member of the audience has a prepared written statement, please provide or email a copy to the Municipal Clerk's Office at epettas@nutleynj.org. To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to 3 minutes.

ADJOURNMENT:

REMINDER:

- The next Board of Commissioners meeting is scheduled for **Tuesday, December 1, 2026 at 7:00 P.M.,** at Nutley Town Hall, 3rd Floor Commission Chambers.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org