TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110

Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS
PUBLIC MEETING AGENDA
Tuesday, October 20, 2026 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

- September 1, 2026
- September 15, 2026

EXECUTIVE MINUTES:

PROCLAMATIONS:

COMMUNICATIONS: (2)

- Event Application / Department of Public Safety / Santa's Arrival via municipal vehicle parade starting at Radcliffe School and ending at Nutley Oval / Friday November 27, 2026 from 2:00 p.m. to 3:00 p.m.

- Event Application/ Mayor's Office / Annual Holiday Tree Lighting and Menorah Lighting / Sunday December 7, 2026 from 5:00 p.m. to 7:00 p.m.

REPORTS:

- **Public Safety Monthly Report /** September 2026 / Department of Public Safety / Commissioner Alphonse Petracco
- **Public Works Monthly Progress Reports /** July, August, & September 2026 / Department of Public Works / Commissioner Joseph P. Scarpelli

BILLS:

- September 1, 2026 Bill List
- October 20, 2026 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded.

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): ()

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (1)

ORDINANCE NO. 3626 / COMMISSIONER SCARPELLI

AN ORDINANCE TO AMEND CHAPTER 622 OF THE CODE OF THE TOWNSHIP OF NUTLEY, ENTITLED "STORMWATER CONTROL" **(INTRODUCED OCTOBER 6, 2026)**

RESOLUTIONS: (17)

Commissioner Thomas J. Evans: (2)

No. 275-26 / Re-appoint Denise Cafone of Dynamic Municipal Consulting, LLC as the Township Qualified Purchasing Agent / Not to exceed: $18,000.00

No. 276-26 / Refund overpayment of 2025 taxes / 688 Bloomfield Avenue / Total: $420.93

Commissioner Mauro G. Tucci: (4)

No. 277-26 / Award of contract for Certified Tree Expert /John Linson, P.O. 6089-WOB, West Orange, New Jersey, 07052 / October 23, 2026 through October 22, 2027 / Not to exceed $32,500.00

No. 278-26 / Modification for extension of time for existing contract / Montillo Electric, LLC. / Township Generator Project / Not to exceed $1,124,000.00

No. 279-26 / Authorize the Municipal Clerk to advertise for a Request for Qualifications for risk manager

No. 280-26 / Authorize the Municipal Clerk to advertise for a Request for Qualifications for accident and safety review consultant

Commissioner Joseph P. Scarpelli ()

Commissioner Alphonse Petracco: (5)

No. 281-26 / Award contract extension to Nicolette Auto Body Works / Towing Services / September 15, 2026 through December 31, 2026

No. 282-26 / Award contract extension to Twin, Inc. T/A Twin Towing / Towing Services / September 15, 2026 through December 31, 2026

No. 283-26 / Award contract to Nicolette Auto Body works and Twin, Inc. T/A Twin Towing / Towing Services / January 1, 2027 through December 31, 2029

No. 290-26 /Rescind Resolution Number 268-26

No. 291-26 / Authorizing the second renewal addendum to agreement No. 40-2024 with Extra Duty Solutions

Mayor John V. Kelly, III: (6)

No. 284-26 / Award of non-fair and open contract to Thomas Greco Publishing, Inc. / Local Public Relations and Proactive Media Support / Term: November 1, 2026 through October 31, 2027 / Total: not to exceed $87,000

No. 285-26 / Professional Services contract award to Bruno and Ferraro, Esqs. / Outside Litigation Counsel in reference to Auriemma vs. Township of Nutley et al. Docket No. ESX-L-1982-23 / Term: October 15, 2026 through October 14, 2027 / Total: not to exceed $15,000.00

No. 286-26 / Recognize October 26th, 2026 as National Day of Deployed

No. 287-26 / Recognize November as National Native American Heritage Month

No. 288-26 / Approval of various raffle applications

No. 289-26 / Authorize Meredith Blank to donate sick time to Michele O'Reilly an employee of the Department of Public Affairs and Health

MEETING OPEN TO THE PUBLIC: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded. When a member of the audience has a prepared written statement, please provide or email a copy to the Municipal Clerk's Office at epettas@nutleynj.org. To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to 3 minutes.

ADJOURNMENT:

REMINDER:

- The next Board of Commissioners meeting is scheduled for **Thursday, November 5, 2026 at 7:00 P.M.,** at Nutley Town Hall, 3rd Floor Commission Chambers.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org