TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110

Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS
PUBLIC MEETING AGENDA
Tuesday, October 6, 2026 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

EXECUTIVE MINUTES:

PROCLAMATIONS:

- Proclamation recognizing October 18-24, 2026 as National Friends of Libraries Week

COMMUNICATIONS: (1)

- Social Affair Application / Nutley Elks Lodge #1290 / A Taste of Nutley Fundraiser at the Elks Lodge / Thursday, October 15, 2026 from 7:00 p.m. to 11:00 p.m.

- The Nutley Music Boosters Association has submitted a Sunday Letter in order to hold an on-premises 50/50 cash raffle at 44 Park Avenue on Sunday, November 8, 2026 at 3:00 p.m.

REPORTS:

- **Public Safety Monthly Report /** August 2026 / Department of Public Safety / Commissioner Alphonse Petracco

BILLS:

- October 6, 2026 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded.

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): (1)

ORDINANCE NO. 3626 / COMMISSIONER SCARPELLI

AN ORDINANCE TO AMEND CHAPTER 622 OF THE CODE OF THE TOWNSHIP OF NUTLEY, ENTITLED "STORMWATER CONTROL" **(PUBLIC HEARING OCTOBER 20, 2026)**

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): ()

RESOLUTIONS: (16)

Commissioner Thomas J. Evans: (4)

No. 258-26 / Grant full exemption from payment of property taxes to Georgio Lopez from September 22, 2026 and all subsequent years thereafter / 89 Coeyman Avenue / Refund $331.68 for 2026 property taxes

No. 259-26 / Authorize the refund of overpayments of tax charges / Various accounts and addresses / Total: $15,741.68

No. 260-26 / Authorize the Township to participate in The Interlocal Purchasing System (TIPS) through Region 8 Education Service Center

No. 273-26 / Professional Service Contract Award / Specialized payroll services / October 6, 2026 through December 31, 2026 / Not to exceed $4,500.00

Commissioner Mauro G. Tucci: (4)

No. 261-26 / Annual Notice of the Shade Tree Committee Meeting Public Schedule for 2027

No. 262-26 / Change Order No. 1 / Tree Plus Inc. / Tree removal services / Total increase: $8,000.00

No. 263-26 / Professional Service Contract awarded to TTI Environmental Inc. located at 1253 North Church Street, Moorestown, New Jersey 08057 / Soil Remediation behind the Public Safety Building, 228 Chestnut Street / Not to exceed $120,820.00

No. 264-26 / Recognizing October as Italian American Heritage month

Commissioner Joseph P. Scarpelli (2)

No. 265-26 / Authorize the Mayor and Municipal Clerk to execute a Federal Aid Agreement with the NJDOT

No. 266-26 / Change Order No. 1 / D & L Paving Construction, Inc. / Intersection improvements on Prospect Street / Total increase: $20,899.64

Commissioner Alphonse Petracco: (2)

No. 267-26 / Rescind Resolution 66-26 / Chapter 159 insertion of items or revenue in the 2026 budget / Safe and Secure Communities Program 26-0716 Grant/ Total: $45,150.00

No. 268-26 / Extended contract awarded to Extra Duty Solutions/ Administration and management of the Police Off Duty Details through the Township / September 1, 2026 through December 18, 2026

Mayor John V. Kelly, III: (4)

No. 269-26 / Authorize and approve various raffle applications

No. 270-26 / Advertise for sealed bids for Surplus Vehicles / 2019 Dodge Caravan VIN #14945 & 2013 Ford Focus #12560 / To be received by October 21, 2026 at 11:00 a.m., prevailing time

No. 271-26 / Rescind Resolution No. 254-26

No. 272-26 / Promote the progress and growth of humanity through Artificial Intelligence (A.I.)

MEETING OPEN TO THE PUBLIC: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded. When a member of the audience has a prepared written statement, please provide or email a copy to the Municipal Clerk's Office at epettas@nutleynj.org. To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to 3 minutes.

ADJOURNMENT:

REMINDER:

- The next Board of Commissioners meeting is scheduled for **Tuesday, October 20, 2026 at 7:00 P.M.,** at Nutley Town Hall, 3rd Floor Commission Chambers.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org