

# **TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS**

ONE KENNEDY DRIVE  
3RD FLOOR COMMISSION CHAMBERS  
NUTLEY, NEW JERSEY 07110



## **Notice Pursuant to N.J.S.A. 10:4-8(d)**

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or [epettas@nutleynj.org](mailto:epettas@nutleynj.org)

## **BOARD OF COMMISSIONERS**

### **PUBLIC MEETING AGENDA**

**Tuesday, September 1, 2026 / 7:00 P.M.**

### **THE PLEDGE OF ALLEGIANCE:**

### **SUNSHINE NOTICE:**

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

### **ROLL CALL:**

Commissioner Thomas J. Evans  
Commissioner Mauro G. Tucci  
Commissioner Joseph P. Scarpelli  
Commissioner Alphonse Petracco  
Mayor John V. Kelly, III

### **MINUTES:**

❖ August 4, 2026

### **EXECUTIVE MINUTES:**

### **PROCLAMATIONS:**

- ❖ Proclamation recognizing September as Ovarian Cancer Awareness Month
- ❖ Proclamation recognizing September as National Prostate Cancer Awareness Month

**COMMUNICATIONS:**

- ❖ Social Affair Application / Historic Restoration Trust of Nutley / A Toast to Honor America's 250<sup>th</sup> Birthday at the Kingsland Manor / Saturday October 3, 2026 from 4:00 p.m. to 7:00 p.m.

**REPORTS:**

**BILLS:**

- ❖ September 1, 2026 Bill List

**PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)**

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded.

**BOARD OF COMMISSIONER ANNOUNCEMENTS:**

**ORDINANCE INTRODUCTION(S): (1)**

**ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (2)**

**ORDINANCE NO. 3624 / COMMISSIONER JOSEPH P. SCARPELLI & COMMISSIONER ALPHONSE PETRACCO**

AN ORDINANCE TO AMEND CHAPTER 228 OF THE CODE OF THE TOWNSHIP OF NUTLEY, ENTITLED "VEHICLES AND TRAFFIC," ARTICLE V, "THROUGH STREETS; STOP AND YIELD INTERSECTIONS," SECTION 228-20, ENTITLED "STOP INTERSECTIONS" / NUTLEY AVENUE AND WHITFORD AVENUE **(INTRODUCED AUGUST 18, 2026)**

**ORDINANCE NO. 3625 / COMMISSIONER THOMAS J. EVANS**

AN ORDINANCE PROVIDING FOR THE REMEDIATION AND RESTORATION OF SOIL BEHIND THE PUBLIC SAFETY BUILDING, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$125,000.00 THEREFOR / 224 CHESTNUT STREET **(INTRODUCED AUGUST 18, 2026)**

**2026.10.03 Historic Restoration of Trust Social Affair Application**

**RESOLUTIONS: (14)**

**Commissioner Thomas J. Evans: (4)**

**No. 218-26** / Refund overpayment of tax charges / Various / Total: \$5887.38

**No. 219-26** / Resolution awarding a Fair and Open Contract to Primepoint, LLC located at 2 Springside Road, Westampton, New Jersey 08060/ Payroll, Benefits, Pension ACA Compliance and other Finance Reporting Services/ October 9, 2026, and terminate on October 8, 2027/ Not exceed \$35,000

**No. 220-26** / Appoint Lucy Jacobs as Municipal Housing Liaison

**No. 230-26** / Refund escrow monies / 71 Dodd St. and 198 Park Ave. / Total: \$2000.05

**Commissioner Mauro G. Tucci: (3)**

**No. 221-26** / Resolution authorizing corrections to resolution No. 216-26/ Recreation Program- Camp Nutley for 181 Hancox Ave. Apt. D/ From \$900.00 to \$225.00

**No. 222-26** / Authorize the refund of recreation fees / Total: \$890.00

**No. 231-26** /Resolution awarding a bid contract to MOLBA Construction, LLC/ For Fire Headquarters Dormitory Hall project

**Commissioner Joseph P. Scarpelli ( )**

**Commissioner Alphonse Petracco: (2)**

**No. 223-26** / Chapter 159 insertion of items or revenue in the 2026 budget / FY2026 Regional Catastrophic Preparedness Grant/ Total: \$16,000.00

**No. 224-26** /Resolution authorizing a Shared Services Agreement with the County of Essex for CEHA technical assistance and program support.

**Mayor John V. Kelly, III: (5)**

**No. 225-26/** Approve of various raffle applications

**No. 226-26/** Approve of 2027 Local Public Health Infrastructure Grant Program through the State of New Jersey Department of Health / Total Amount: \$119,372.00

**No. 227-26** / Chapter 159 insertion of items or revenue in the 2026 budget / Strengthening Local Public Health Capacity Program 2027 Grant/ Total: \$119,372.00

**No. 228-26** / Authorize September as National Preparedness Month

**No. 229-26 / Authorize September as National Blood Cancer Month**

**MEETING OPEN TO THE PUBLIC: (3 MINUTES)**

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded. When a member of the audience has a prepared written statement, please provide or email a copy to the Municipal Clerk's Office at [epettas@nutleynj.org](mailto:epettas@nutleynj.org). To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to 3 minutes.

**ADJOURNMENT:**

**REMINDER:**

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, September 15, 2026 at 7:00 P.M.**, at the Nutley Parks & Recreation Building, 44 Park Avenue, Room 201.

**PLEASE NOTE:** Copies of agenda material may be downloaded from our website at [www.nutleynj.org](http://www.nutleynj.org)