

**ORDINANCE NO. 3623**  
**INTRODUCED BY: COMMISSIONER ALPHONSE PETRACCO**  
**INTRODUCED ON: AUGUST 4, 2026**  
**PUBLISHED: AUGUST 5, 2026**  
**PUBLIC HEARING: AUGUST 18, 2026**  
**PUBLISHED: AUGUST 17, 2026**

**ORDINANCE NO. 3623**

**AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED “VEHICLES AND TRAFFIC”, PARTICULARLY ARTICLE II (“PARKING ON CERTAIN STREETS”), SECTION 11 ENTITLED “PARKING TIME LIMITED”, TO ADD THE LOCATION SET FORTH THEREIN.**

**BE IT ENACTED** by the Board of Commissioners of the Township of Nutley that Article II, Section 11 of Chapter 228 of the Code of the Township of Nutley, entitled “Parking Time Limited”, is hereby amended to set forth the addition of the following location:

**Section 11. Streets.**

No person shall park a vehicle for longer than the time limit between the hours listed on any day (except Sundays and public holidays) upon any of the streets or parts of streets described, except that the prohibition under "all streets" shall be applicable each and every day of the year:

**Add**

| <b><u>Name of street</u></b> | <b><u>Side</u></b> | <b><u>Hours</u></b>    | <b><u>Time Limit</u></b> | <b><u>Location</u></b>                  |
|------------------------------|--------------------|------------------------|--------------------------|-----------------------------------------|
| Essex St.                    | South              | 8:00 p.m. to 6:00 p.m. | 15 minutes               | From Franklin Ave.<br>east for 105 feet |

**BE IT FURTHER ENACTED** that all other terms and conditions and locations in Article II, Section 11, Chapter 228 shall remain as heretofore set forth in the Code of the Township of Nutley, except where such a reading would not give meaning to and further the application of this amendment. In such case and in such event, the terms and conditions shall have a meaning consistent with the intent of this amendment; and

**BE IT FURTHER ENACTED** that the within ordinance shall become effective after passage and publication, pursuant to law.

| <b>Record of Vote</b> | <b>Commissioner<br/>Thomas J. Evans</b> | <b>Commissioner<br/>Mauro G. Tucci</b> | <b>Commissioner<br/>Joseph P. Scarpelli</b> | <b>Commissioner<br/>Alphonse Petracco</b> | <b>Mayor<br/>John V. Kelly, III</b> |
|-----------------------|-----------------------------------------|----------------------------------------|---------------------------------------------|-------------------------------------------|-------------------------------------|
| <i>Yes</i>            |                                         |                                        |                                             |                                           |                                     |
| <i>No</i>             |                                         |                                        |                                             |                                           |                                     |
| <i>Not Voting</i>     |                                         |                                        |                                             |                                           |                                     |
| <i>Absent/Excused</i> |                                         |                                        |                                             |                                           |                                     |