

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS

PUBLIC MEETING AGENDA

Tuesday, August 18, 2026 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

EXECUTIVE MINUTES:

PROCLAMATIONS:

COMMUNICATIONS: (4)

- ❖ Social Affair and Event Application / Van Riper House, Inc. / 2nd Annual Beer Festival at the Van Riper House, 491 River Road / Saturday, September 26, 2026 from 1:00 p.m. to 5:00 p.m. / Rain date: September 27, 2026
- ❖ Social Affair Application / Holy Family Church / Italian Festival at 28 Brookline Avenue / Thursday, September 24 through Sunday, September 27, 2026

- ❖ Social Affair Application / Nutley Family Service Bureau / Garden Party at 155 Rutgers Place / Saturday, September 26, 2026 from 3:00 p.m. to 6:00 p.m.
- ❖ Event Application / Nutley-Belleville Columbus Day Parade Committee / 44th Annual Columbus Day Parade and Flag Raising / Franklin Avenue starting in Belleville and ending on Chestnut Street / Sunday, October 11, 2026

REPORTS: (3)

- ❖ Code Enforcement Report for the month of May 2026 / Department of Revenue & Finance / Commissioner Thomas J. Evans
- ❖ Shade Tree Report for the month of July 2026 / Department of Parks & Public Property / Commissioner Mauro G. Tucci
- ❖ Public Safety Reports for the month of July 2026 / Commissioner Alphonse Petracco

BILLS:

- ❖ August 18, 2026 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded.

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): (2)

ORDINANCE NO. 3624 / COMMISSIONER JOSEPH P. SCARPELLI & COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND CHAPTER 228 OF THE CODE OF THE TOWNSHIP OF NUTLEY, ENTITLED “VEHICLES AND TRAFFIC,” ARTICLE V, “THROUGH STREETS; STOP AND YIELD INTERSECTIONS,” SECTION 228-20, ENTITLED “STOP INTERSECTIONS” / NUTLEY AVENUE AND WHITFORD AVENUE **(PUBLIC HEARING SEPTEMBER 1, 2026)**

ORDINANCE NO. 3625 / COMMISSIONER THOMAS J. EVANS

ORDINANCE PROVIDING FOR THE REMEDIATION AND RESTORATION OF SOIL BEHIND THE PUBLIC SAFETY BUILDING, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$125,000.00 THEREFOR / 224 CHESTNUT STREET **(PUBLIC HEARING SEPTEMBER 1, 2026)**

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (3)

ORDINANCE NO. 3620 / MAYOR JOHN V. KELLY, III ON BEHALF OF THE BOARD OF COMMISSIONERS

AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2026 / NON-UNION EMPLOYEES **(INTRODUCED AUGUST 4, 2026)**

ORDINANCE NO. 3622 / COMMISSIONER THOMAS J. EVANS

AN ORDINANCE TO AMEND AND REVISE CHAPTER 700 “ZONING” OF THE CODE OF THE TOWNSHIP OF NUTLEY REGARDING ACCESSORY BUILDINGS AND USES UNDER § 700-67 AND OFF-PREMISES AUTOMOBILE PARKING LOT PROVISIONS **(INTRODUCED AUGUST 4, 2026)**

ORDINANCE NO. 3623 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED “VEHICLES AND TRAFFIC”, PARTICULARLY ARTICLE II (“PARKING ON CERTAIN STREETS”), SECTION 11 ENTITLED “PARKING TIME LIMITED”, TO ADD THE LOCATION SET FORTH THEREIN/SOUTH SIDE OF ESSEX STREET **(INTRODUCED AUGUST 4, 2026)**

RESOLUTIONS: (6)

Commissioner Thomas J. Evans: (1)

No. 211-26 / Refund overpayment of water charges / 187 Hillside Avenue / Total: \$243.85

Commissioner Mauro G. Tucci: (3)

No. 213-26 / Authorize the purchase of a High-Definition Pro Audio Sound System from SHI International Corp. / Renovations to the Commissioner Chambers project/ Total: \$147,974.38

No. 214-26 / Resolution authorizing New Jersey Department of Community Affairs Recreational Opportunities for Individuals with Disabilities (ROID) Grant Program 2027 / Nutley Adaptive Movement & Sensory Program

No. 216-26 / Authorize the refund of recreation fees / Total: \$2,320.00

Commissioner Joseph P. Scarpelli: ()

Commissioner Alphonse Petracco: (1)

No. 215-26 / Authorize the acceptance of a subaward grant from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General, in the amount of \$45,150, under the Safe and Secure Communities Program, Grant No. 26-0716, with a Match of Fringe Benefits and Salary, for a total project cost of \$381,012.25

Mayor John V. Kelly, III: (1)

No. 212-26 / Authorize and approve various raffle applications

MEETING OPEN TO THE PUBLIC: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded. When a member of the audience has a prepared written statement, please provide or email a copy to the Municipal Clerk's Office at epettas@nutleynj.org. To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to 3 minutes.

ADJOURNMENT:

REMINDER:

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, September 1, 2026 at 7:00 P.M.**, at the Nutley Parks & Recreation Building, 44 Park Avenue, Room 201.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org