

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS

PUBLIC MEETING AGENDA

Tuesday, August 4, 2026 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

❖ July 7, 2026

EXECUTIVE MINUTES:

PROCLAMATIONS:

COMMUNICATIONS:

REPORTS:

- ❖ Department of Public Works monthly progress reports for April, May, and June, 2026 / Commissioner Joseph P. Scarpelli
- ❖ Code Enforcement Report for the month of April 2026 / Department of Revenue & Finance / Commissioner Thomas J. Evans

BILLS:

- ❖ August 4, 2026 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded.

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): (4)

ORDINANCE NO. 3620 / MAYOR JOHN V. KELLY, III ON BEHALF OF THE BOARD OF COMMISSIONERS

AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2026 / NON-UNION EMPLOYEES **(PUBLIC HEARING AUGUST 18, 2026)**

ORDINANCE NO. 3621 / COMMISSIONER ALPHONSE PETRACCO (TABLED)

AN ORDINANCE TO FIX THE SALARIES OF CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF NUTLEY, COUNTY OF ESSEX, STATE OF NEW JERSEY, EFFECTIVE JANUARY 1, 2026 / FIRE DEPARTMENT **(PUBLIC HEARING AUGUST 18, 2026)**

ORDINANCE NO. 3622 / COMMISSIONER THOMAS J. EVANS

AN ORDINANCE TO AMEND AND REVISE CHAPTER 700 “ZONING” OF THE CODE OF THE TOWNSHIP OF NUTLEY REGARDING ACCESSORY BUILDINGS AND USES UNDER § 700-67 AND OFF-PREMISES AUTOMOBILE PARKING LOT PROVISIONS **(PUBLIC HEARING AUGUST 18, 2026)**

ORDINANCE NO. 3623 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED “VEHICLES AND TRAFFIC”, PARTICULARLY ARTICLE II (“PARKING ON CERTAIN STREETS”), SECTION 11 ENTITLED “PARKING TIME LIMITED”, TO ADD THE LOCATION SET FORTH THEREIN/ ESSEX STREET **(PUBLIC HEARING AUGUST 18, 2026)**

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (1)

ORDINANCE NO. 3619 / COMMISSIONER ALPHONSE PETRACCO

AN ORDINANCE TO AMEND AN ORDINANCE CODIFIED IN THE CODE OF THE TOWNSHIP OF NUTLEY, CHAPTER 228, ENTITLED VEHICLES AND TRAFFIC, PARTICULARLY ARTICLE VII (SPECIAL ZONES AND AREAS), SECTION 29A ENTITLED HANDICAPPED PARKING, TO ADD THE LOCATION SET FORTH THEREIN/ WILSON STREET **(INTRODUCED JULY 21, 2026)**

RESOLUTIONS: (27)

Commissioner Thomas J. Evans: (3)

No. 185-26 / Refund overpayments of property taxes in the amount of \$15,247.41 due to a successful tax court judgement / 420 Franklin Avenue

No. 186-26 / Refund overpayments of tax charges in the amount of \$5,044.62 / 59 Union Avenue and 101 River Road, A-2

No. 209-26 / Authorize the Township to enter into a cooperative pricing agreement with the Camden County Educational Services Commission for the purchase of goods and services

Commissioner Mauro G. Tucci: (3)

No. 184-26 / Grant full exemption from payment of property taxes to Marco Tramontana from July 28, 2026 and all subsequent years thereafter / 171 Oak Ridge Avenue

No. 189-26 / Chapter 159 insertion of items or revenue in the 2026 budget / NJDEP Green Acres grant / Total: \$398,580

No. 206-26 / Authorize the refund of recreation fees / Total: \$1,485.00

Commissioner Joseph P. Scarpelli (3)

No. 190-26 / Chapter 159 insertion of items or revenue in the 2026 budget / Clean Communities Grant / \$62,561.67

No. 191-26 / Chapter 159 insertion of items or revenue in the 2026 budget / NJDOT FY26 Municipal Aid Program / Total: \$498,520

No. 207-26 / Award of fair-and-open contract to D&L Paving Contractors / 2026 CDBG Roadway Improvement Project – San Antonio Avenue (Van Winkle to Nutley Border) and Van Winkle Avenue (Margaret Avenue to Kierstead Avenue) / Total: \$182,289.11 available from the Essex County CDBG Program

Commissioner Alphonse Petracco: (13)

No. 192-26 / Chapter 159 insertion of items or revenue in the 2026 budget / FY26 Distracted Driving Crackdown (Put the Phone Away or Pay Grant) / Total: \$7,000

No. 193-26 / Chapter 159 insertion of items or revenue in the 2026 budget / County of Essex FY27 Municipal Alliance Grant / Total: \$10,500

No. 194-26 / Chapter 159 insertion of items or revenue in the 2026 budget / FY25 Drive Sober or Get Pulled Over Year End Holiday Crackdown Grant / Total: \$7,000

No. 195-26 / Chapter 159 insertion of items or revenue in the 2026 budget / Pedestrian Safety Grant (Federal) 2025 / Total: \$27,000

No. 196-26 / Chapter 159 insertion of items or revenue in the 2026 budget / FY2025 State Body Armor Replacement Fund Grant / Total: \$6,298.50

No. 197-26 / Chapter 159 insertion of items or revenue in the 2026 budget / FY26 Drive Sober or Get Pulled Over Statewide Labor Day Crackdown Grant / Total: \$7,000

No. 198-26 / Chapter 159 insertion of items or revenue in the 2026 budget / Pedestrian Safety Grant (Federal) 2026 / Total: \$19,950

No. 199-26 / Chapter 159 insertion of items or revenue in the 2026 budget / FY24 Assistance to Firefighter Grant / Total: \$65,372.72

No. 200-26 / Chapter 159 insertion of items or revenue in the 2026 budget / National Opioids Settlement Grant / Total: \$16,504.14

No. 201-26 / Chapter 159 insertion of items or revenue in the 2026 budget / Safe and Secure Communities Program Grant 25-0716 / Total: \$45,150

No. 204-26 / Authorize the extension of a contract with Nicolette Auto Body for towing services / August 1, 2026 – September 15, 2026

No. 205-26 / Authorize the extension of a contract with Twin, Inc. for towing services / August 1, 2026 – September 15, 2026

No. 208-26 / Contract award to Extra Duty Solutions / Administration and Management of Police Off-Duty Assignments / Term: June 3, 2026 – September 1, 2026 / No cost to the Township

Mayor John V. Kelly, III: (5)

No. 187-26 / Authorize and approve various raffle applications

No. 188-26 / Resolution of the Township of Nutley acknowledging the assignment of certain rights and obligations relating to municipal consent previously granted to telecommunications providers and confirming that all terms and conditions of Resolution No. 286-12 remain in full force and effect

No. 202-26 / Chapter 159 insertion of items or revenue in the 2026 budget / Strengthening Local Public Health Capacity Program 2026 Grant / Total: \$64,788

No. 203-26 / Resolution designating ORO NJ, LLC as redeveloper for Block 3100 Lot 38 located at 507 Franklin Avenue formerly known as Bella Luce

No. 210-26 / Resolution authorizing the Mayor to execute a professional Services Agreement with FAR Planning for land use evaluation and planning services

MEETING OPEN TO THE PUBLIC: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded. When a member of the audience has a prepared written statement, please provide or email a copy to the Municipal Clerk's Office at epettas@nutleynj.org. To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to 3 minutes.

ADJOURNMENT:

REMINDER:

- ❖ The next Board of Commissioners meeting is scheduled for **Tuesday, August 18, 2026 at 7:00 P.M.**, at the Nutley Parks & Recreation Building, 44 Park Avenue, Room 201.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org