

TOWNSHIP OF NUTLEY BOARD OF COMMISSIONERS

ONE KENNEDY DRIVE
3RD FLOOR COMMISSION CHAMBERS
NUTLEY, NEW JERSEY 07110



Notice Pursuant to N.J.S.A. 10:4-8(d)

This agenda for the next regular meeting of the Township of Nutley Board of Commissioners, and the resolutions on the agenda, reflect the agenda and proposed resolutions to the extent known at the time of posting, pursuant to N.J.S.A. 10:4-8(d). The agenda and resolutions are tentative. They are subject to amendment additions or deletions prior to the meeting. Any inquiries concerning the agenda and its contents should be directed to the Municipal Clerk, Eleni Pettas at Telephone No.: 973-284-4955, Fax No.: 973-284-0640 or epettas@nutleynj.org

BOARD OF COMMISSIONERS PUBLIC MEETING AGENDA Tuesday, July 7, 2026 / 7:00 P.M.

THE PLEDGE OF ALLEGIANCE:

SUNSHINE NOTICE:

Pursuant to the requirements of the Open Public Meeting Act (Chapter 231, P.L.1975), notice of this meeting was published in the November 20, 2025 issues of The Nutley Sun, The Herald News and The Star Ledger. A copy of this notice has been posted on the Nutley Town Hall bulletin board and a copy is on file in the Municipal Clerk's Office.

ROLL CALL:

Commissioner Thomas J. Evans
Commissioner Mauro G. Tucci
Commissioner Joseph P. Scarpelli
Commissioner Alphonse Petracco
Mayor John V. Kelly, III

MINUTES:

- ❖ April 20, 2026 (Continuation Meeting)
- ❖ April 21, 2026
- ❖ May 5, 2026
- ❖ May 19, 2026
- ❖ June 4, 2026

EXECUTIVE MINUTES:

- ❖ April 7, 2026
- ❖ April 21, 2026
- ❖ May 5, 2026
- ❖ May 19, 2026
- ❖ June 4, 2026

PROCLAMATIONS:

COMMUNICATIONS:

REPORTS:

- ❖ Shade Tree Report for the Month of June/ Parks and Recreation Department/
Commissioner Mauro G. Tucci

BILLS:

- ❖ July 7, 2026 Bill List

PUBLIC COMMENT ON AGENDA ITEMS ONLY: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded.

BOARD OF COMMISSIONER ANNOUNCEMENTS:

ORDINANCE INTRODUCTION(S): (1)

ORDINANCE(S) ON SECOND READING AND PUBLIC HEARING(S): (2)

**ORDINANCE NO. 3617 / MAYOR JOHN V. KELLY III ON BEHALF OF THE
BOARD OF COMMISSIONERS**

AN ORDINANCE ADOPTING ROCHE TOWNHOME REDEVELOPMENT PLAN. THIS ORDINANCE CREATES AN OVERLAY ZONE FOR THE REDEVELOPMENT OF PROPERTY IDENTIFIED AS BLOCK 102, LOT 9, SO THAT THE PROPERTY CAN BE REDEVELOPED WITH TOWNHOMES AS PROVIDED IN THE REDEVELOPMENT PLAN. **(INTRODUCED JUNE 16, 2026)**

ORDINANCE NO. 3618 / COMMISSIONER THOMAS J. EVANS

ORDINANCE PROVIDING FOR THE ACQUISITION AND INSTALLATION OF INFORMATION TECHNOLOGY INFRASTRUCTURE IN THE MUNICIPAL BUILDINGS, IN AND BY THE TOWNSHIP OF NUTLEY, IN THE COUNTY OF ESSEX, NEW JERSEY, APPROPRIATING \$150,000 THEREFOR FROM CAPITAL IMPROVEMENT FUND OF THE TOWNSHIP. **(INTRODUCED JUNE 16, 2026)**

RESOLUTIONS: (15)

Commissioner Thomas J. Evans: (5)

No. 159-26 / Full exemption from payment of property taxes to Ezequiel Nazario from May 22, 2026 and all subsequent years thereafter / 19 Entwistle Avenue / Refund \$971.10 for 2026 property taxes

No. 166-26 / Authorize the refund of an alteration permit fee in the amount of \$503.20 to Seden Eroglu for property located at 18 Hudson Street

No. 167-26 / Authorize the refund of an addition permit fee in the amount of \$562.00 to Crestline Home Builders, LLC for property located at 104 Stanley Avenue

No. 168-26 / 2025 Annual Report of Audit Recommendations / Affidavit

No. 169-26 / Resolution approving the Corrective Action Plan for the Annual Audit Report for calendar year 2025

Commissioner Mauro G. Tucci: (2)

No. 162-26 / Contract award to Cifelli & Son General Contracting, Inc. pursuant to N.J.S.A. 52:34-6.2 / Upgrades to the Father Glotzbach Park Pathway and Stairs / Not to exceed \$74,550.00

No. 171-26 / Authorize the Treasurer to refund overpayments of recreation program fees / Various addresses / Total: \$325.00

Commissioner Joseph P. Scarpelli: (5)

No. 160-26 / Refund of municipal parking permit fee / 283 Chestnut Street, Apt. D8/ Total: \$65.00

No. 163-26 / Resolution authorizing inclusion in the Essex County Urban County Community Development Program for Federal Fiscal Years 2027-2029 (October 1, 2026, to September 30, 2029)

No. 164-26 / Resolution authorizing a contract with IPS Group Inc., for proprietary parking management equipment, software maintenance and related services through the OMNIA Partners Cooperative Purchasing Program for the Township of Nutley (January 1, 2026, to December 31, 2030) / Total: \$35,000.00

No. 172-26 / Authorize the Municipal Clerk to advertise for sealed bids for CDBG San Antonio Avenue (Van Winkle Avenue to the Nutley Border) and Van Winkle Avenue (Margaret Avenue to Kierstead Avenue) Roadway Improvement / Wednesday July 29, 2026 at 11:00 A.M. prevailing time

No. 173-26 / Authorize Salvatore Ferraro to be named the Public Works Manager for the Township of Nutley as per N.J.S.A. 40A:9-154.6g et seq.

Commissioner Alphonse Petracco: (2)

No. 161-26 / Amend Resolution No. 143-26 to reflect the correct monthly lease payment amount of \$537.00 per month for three (3) Canon Digital Copier Systems for the Nutley Police Department, not to exceed \$32,220.00 for a 60-month term

No. 165-26 / Renewal of contract with PoliceApp / Proprietary software for the purpose of hiring police officers / Term: July 1, 2026 – June 22, 2027

Mayor John V. Kelly, III: (1)

No. 170-26 / Jonathan Bruno/ Reappointment of Township Attorney/ May 20, 2026 through May 15, 2028

MEETING OPEN TO THE PUBLIC: (3 MINUTES)

When called upon to speak, please come to the podium, clearly state your name, and speak into the podium microphone so that your comments can be understood by all and properly recorded. When a member of the audience has a prepared written statement, please provide or email a copy to the Municipal Clerk's Office at epettas@nutleynj.org. To help facilitate an orderly meeting and to permit all to be heard, speakers are asked to limit their comments to 3 minutes.

❖ PureGym - Request to operate 24/7 - Centre Street

ADJOURNMENT:

REMINDER:

❖ The next Board of Commissioners meeting is scheduled for **Tuesday, July 21, 2026 at 7:00 P.M.**, at the Nutley Parks & Recreation Building, 44 Park Avenue, Room 201.

PLEASE NOTE: Copies of agenda material may be downloaded from our website at www.nutleynj.org