## TOWNSHIP OF NUTLEY DEPARTMENT OF PARKS & RECREATION COMMISSIONER MAURO G. TUCCI



## Track and Field

This program is for Nutley Youngsters in Grades 3 through 8.

## Home meets and practices held at DeMuro Park (Margaret Ave.) Some Travel is required for away meets

Parents assume the responsibility of chaperoning, transporting and directing their child at track meets.

**REGISTRATION FEE:** \$75.00 per youngster

**DEADLINE**: March 21, 2025

**OPEN TO**: Nutley Youngsters, Grades 3 – 8

**ONLINE REGISTRATION:** Go to <a href="https://register.communitypass.net/nutley">https://register.communitypass.net/nutley</a>

If you have any questions, please contact the Recreation Department at 973-284-4966 between the hours of 8:00 am to 4:00 pm.

**MEET DATES WILL BE ANNOUNCED** 

**EVENTS:** Dashes, Distance Runs, Relays, Long Jump and Turbo Javelin

2025 TRACK and FIELD

NAME:	AGE: BIRT	HDATE:	PHONE:
ADDRESS:	SCHOOL:		GRADE:
Email:			
** The success of this program	n depends on the help	and dedication	on of our volunteers. **
ADULTS ARE NEED	DED FOR TIMERS AND	OFFICIALS DU	JRING MEET
Would you like to Volunteer?			
NamePhone			
**All Coaches and Volunteers <u>must</u> be R			
Have you been *Rutgers Certified ?	,	YES	NO
Have you been fingerprinted?		YES	NO
The undersigned parent (s) or guardian of the contract and Field activities for the current seas supervisors, coaches, league officials and the Touris sustained by said child while eng	son and do (es) hereby w lownship of Nutley, jointl gaged in Track and Field	aive, release a y and severally activities or m	nnd discharge the organizers, sponsors, y, from any claim for injuries that may be natters incidental there do.
Please initial that you have read and agree to the CODE OF CONDUCT"			