

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

Introduced by: Commissioner Thomas J. Evans Date: January 14, 2020  
 Seconded by: Commissioner Mauro G. Tucci No. 07-20

**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayments of the tax charges in the amount of **\$10,840.06** for the following accounts:

Block/Lot	Address	Amount/Year
600/24	6 CLEVELAND AVENUE	\$3,099.12/2017
5101/20	244 COEYMAN AVENUE	\$2,792.70/2017
703/8	549 WASHINGTON AVENUE	\$2,056.54/2017
8700/35	53 CARRIE COURT	\$2,891.70/2017

...

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 14, 2020

Record of Vote	Commissioner Steven L. Rogers	Commissioner Mauro G. Tucci	Commissioner Thomas J. Evans	Commissioner Alphonse Petracco	Mayor Joseph P. Scarpelli
Yes	X	X	X	X	X
No					
Not Voting					
Absent/Excused					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

Introduced by: Commissioner Thomas J. Evans Date: January 14, 2020  
 Seconded by: Commissioner Mauro G. Tucci No. 08-20

**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, in the County of Essex, State of New Jersey, that the Treasurer be and she is hereby authorized to refund overpayment of the property taxes in the total amount of **\$6,406.96** for said years due to a successful **tax court judgment**.

Block & Lot/Qual.	Address	Amount/Year
7604/16/C0101	181 FRANKLIN AVENUE	\$2,450.46/2019
7604/16/C0102	181 FRANKLIN AVENUE	\$1,747.14/2019
7604/16/C0103	181 FRANKLIN AVENUE	\$2,209.36/2019

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 14, 2020

Record of Vote	Commissioner Steven L. Rogers	Commissioner Mauro G. Tucci	Commissioner Thomas J. Evans	Commissioner Alphonse Petracco	Mayor Joseph P. Scarpelli
Yes	X	X	X	X	X
No					
Not Voting					
Absent/Excused					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Steven L. Rogers *Date:* January 14, 2020  
*Seconded by:* Commissioner Alphonse Petracco *No.* 09-20

**BE IT RESOLVED**, that pursuant to an agreement between the Township of Nutley and the Nutley Family Service Bureau Food Pantry, for the provision of services to the residents of Nutley, the Township authorizes the payment of \$25,000.00 effective January 1, 2020 through December 31, 2020; and

**BE IT RESOLVED**, that two (2) payments will be disbursed, one in January 2020 and the second in June 2020; and

**BE IT FURTHER RESOLVED**, funds will be available from Account No. 0-01-120-209 for \$25,000.00 and will be certified by the Chief Financial Officer subject to the adoption of 2020 Municipal Budget.

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 14, 2020

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Alphonse Petracco</i>	<i>Mayor Joseph P. Scarpelli</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Mayor Joseph P. Scarpelli *Date:* January 14, 2020  
*Seconded by:* Commissioner Mauro G. Tucci *No.* 10-20

**BE IT RESOLVED** by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey that Jonathan Bruno be appointed the Public Defender for the Township of Nutley, effective January 1, 2020 and expiring December 31, 2020.

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 14, 2020

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Alphonse Petracco</i>	<i>Mayor Joseph P. Scarpelli</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Mayor Joseph P. Scarpelli *Date:* January 14, 2020  
*Seconded by:* Commissioner Mauro G. Tucci *No.* 11-20

**BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, New Jersey that in accordance with the provision of R.S. 40A: 4-59, the following transfer(s) of **2019 Appropriation Reserves** be and the same are hereby authorized and approved:

**DEPARTMENT OF PUBLIC WORKS & WATER**

<u>FROM:</u>		<u>TO:</u>	
Water Op O/E 9-05-701-200	\$ 8,000.00	Water Op S/W 9-05-701-100	\$ 8,000.00
Recycling O/E 9-01-424-200	8,000.00	Recycling S/W 9-01-424-200	8,000.00
<b>Total</b>	<b>\$ 16,000.00</b>	<b>Total</b>	<b>\$ 16,000.00</b>

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 14, 2020

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Alphonse Petracco</i>	<i>Mayor Joseph P. Scarpelli</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

Introduced by: Commissioner Thomas J. Evans Date: January 14, 2020  
 Seconded by: Commissioner Mauro G. Tucci No. 12-20

**WHEREAS**, New Jersey Statutes 40A: 4-19 provides that where debt service is to be paid in **2020** prior to the time of the final adoption of the 2020 Budget, temporary appropriations should be made for the amount of such debt service in the manner and time therein provided;

**WHEREAS**, the date of this resolution is subsequent to December 20, 2019, and

**WHEREAS**, debt service will become due during the first six months of 2020;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, that the following temporary appropriations be made:

**CURRENT FUND**

<b>INTEREST ON BONDS</b>	\$	98,000.00
0-01-816-253		
<b>PRINCIPAL ON BONDS</b>	\$	1,000,000.00
0-01 820-251		
<b>BOND ANTICIPATE NOTE PRINCIPAL</b>	\$	2,036,808.00
0-01-814-252		
<b>BOND ANTICIPATE NOTE INTEREST</b>	\$	50,921.00
0-01-818-254		
<b>NJ DEP GREEN ACRES LOAN</b>		
Loan Principal	\$	9,400.00
0-01-811-251		
Loan Interest	\$	3,700.00
0-01-811-253		
<b>TOTAL CURRENT DEBT SERVICE</b>	\$	<b>3,198,829.00</b>

**WATER OPERATING**

**N.J.E.I.T. LOAN**

FUND Loan Principal	\$	26,000.00
0-05-717-255		
TRUST Loan Interest	\$	6,900.00
8-05-718-255		
<b>TOTAL WATER DEBT SERVICE</b>	\$	<b>32,900.00</b>

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 14, 2020

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Alphonse Petracco</i>	<i>Mayor Joseph P. Scarpelli</i>
Yes	X	X	X	X	X
No					
Not Voting					
Absent/Excused					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* \_\_\_\_\_ Commissioner Thomas J. Evans *Date:* \_\_\_\_\_ January 14, 2020  
*Seconded by:* \_\_\_\_\_ Commissioner Mauro G. Tucci *No.* \_\_\_\_\_ 13-20

**WHEREAS**, N.J.S.A. 40A:4-19 Local Budget Law provides that where any contracts, commitments or payments are to be made prior to the final adoption of the **2020** Budget, temporary appropriations may be made for the purposes and amounts required in the manner and time therein provided; and

**WHEREAS**, the date of this resolution is within the first thirty (30) days of **2020**; and

**WHEREAS**, the total appropriations in the **2019** Budget, less appropriation made for capital improvement fund, debt service, and public assistance are as follows:

Current Fund	\$ 49,679,235.00
Water Utility	\$ 4,276,750.00

**WHEREAS**, twenty-six and one-quarter percent of the total appropriations in the 2019 Budget less appropriations for capital improvement fund, debt service, and public assistance in the said 2020 Budget is as follows:

Current Fund	\$ 13,040,799.19
Water Utility	\$ 1,122,646.88

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, in the County of Essex, New Jersey, the following temporary appropriations be made and that a certified copy of this resolution transmitted to the Chief Financial Officer for her records:

**8. GENERAL APPROPRIATIONS**

	<b>TEMPORARY APPROPRIATIONS</b>
<b><u>MAYOR'S OFFICE</u></b>	
<b>MAYOR'S OFFICE S/W</b>	<b>\$ 525.00</b>
<b>0-01- -011-100</b>	
<b>MAYOR'S OFFICE O/E</b>	<b>\$ 131.00</b>
<b>0-01- -011-200</b>	
<b>TOWNSHIP ATTORNEY S/W</b>	<b>\$ 26,250.00</b>

<b>0-01- -012-100</b>		
<b>TOWNSHIP ATTORNEY O/E</b>	<b>\$</b>	<b>53,628.00</b>
<b>0-01- -012-200</b>		
<b>MUNICIPAL PROSECUTOR S/W</b>	<b>\$</b>	<b>14,700.00</b>
<b>0-01- -013-100</b>		
<b>MUNICIPAL PROSECUTOR O/E</b>	<b>\$</b>	<b>262.00</b>
<b>0-01- -013-200</b>		
<b>BOARD OF ADJUSTMENT S/W</b>	<b>\$</b>	<b>8,137.00</b>
<b>0-01- -014-100</b>		
<b>BOARD OF ADJUSTMENT O/E</b>	<b>\$</b>	<b>1,391.00</b>
<b>0-01- -014-200</b>		
<b>PLANNING BOARD S/W</b>	<b>\$</b>	<b>8,662.00</b>
<b>0-01- -015-100</b>		
<b>PLANNING BOARD O/E</b>	<b>\$</b>	<b>1,181.00</b>
<b>0-01- -015-200</b>		
<b>RENT LEVELING BOARD S/W</b>	<b>\$</b>	<b>2,100.00</b>
<b>0-01- -016-100</b>		
<b>RENT LEVELING BOARD O/E</b>	<b>\$</b>	<b>262.00</b>
<b>0-01- -016-200</b>		
<b>CELEBRATION OF PUB EVENTS O/E</b>	<b>\$</b>	<b>14,962.00</b>
<b>0-01- -018-200</b>		
<b>MAINTENANCE OF PUBLIC LIBRARY</b>	<b>\$</b>	<b>416,851.00</b>
<b>0-01- -019-200</b>		
<b>TOTAL</b>	<b>\$</b>	<b>549,042.00</b>
<b><u>DIRECTOR OF PUBLIC AFFAIRS</u></b>		<b>TEMPORARY APPROPRIATIONS</b>
<b>DIR OF PUBLIC AFFAIRS S/W</b>	<b>\$</b>	<b>591.00</b>
<b>0-01- -102-100</b>		
<b>DIR OF PUBLIC AFFAIRS O/E</b>	<b>\$</b>	<b>262.00</b>
<b>0-01- -102-200</b>		
<b>NUTLEY PUBLIC HEALTH RESERVE O/E</b>	<b>\$</b>	<b>787.00</b>
<b>0-01- -104-200</b>		
<b>DEPT OF HEALTH S/W</b>	<b>\$</b>	<b>142,564.00</b>
<b>0-01- -110-100</b>		
<b>DEPT. OF HEALTH O/E</b>	<b>\$</b>	<b>15,251.00</b>
<b>0-01- -110-200</b>		

<b>MILITARY VETERANS AFFAIRS BUREAU-S/W</b>	<b>\$</b>	<b>10,898.00</b>
<b>0-01- -112-100</b>		
<b>MILITARY VETERANS AFFAIRS BUREAU-O/E</b>	<b>\$</b>	<b>918.00</b>
<b>0-01- -112-200</b>		
<b>IMMUNIZATION PROGRAM</b>	<b>\$</b>	<b>2,625.00</b>
<b>0-01- -114-200</b>		
<b>AID TO ASSOC FOR RET. CHILDREN</b>	<b>\$</b>	<b>262.00</b>
<b>0-01- -116-200</b>		
<b>MENTAL HEALTH PROGRAM</b>	<b>\$</b>	<b>5,250.00</b>
<b>0-01- -118-200</b>		
<b>NUTLEY FAMILY SERV BUREAU</b>	<b>\$</b>	<b>6,562.00</b>
<b>0-01- -120-200</b>		
<b>ANIMAL REGULATION</b>	<b>\$</b>	<b>18,900.00</b>
<b>0-01- -134-200</b>		
<b>AIR POLLUTION CONTROL</b>	<b>\$</b>	<b>1,622.00</b>
<b>0-01- -136-200</b>		
<b>GARBAGE &amp; TRASH REMOVAL</b>	<b>\$</b>	<b>638,818.19</b>
<b>0-01- -138-200</b>		
<b>TOTAL</b>	<b>\$</b>	<b>845,310.19</b>
<b><u>DEPARTMENT OF REVENUE &amp; FINANCE</u></b>		<b>TEMPORARY APPROPRIATIONS</b>
<b>DIR OF REVENUE &amp; FINANCE S/W</b>	<b>\$</b>	<b>591.00</b>
<b>0-01- -201-100</b>		
<b>DIR OF REVENUE &amp; FINANCE O/E</b>	<b>\$</b>	<b>262.00</b>
<b>0-01- -201-200</b>		
<b>TAX ASSESSOR S/W</b>	<b>\$</b>	<b>36,750.00</b>
<b>0-01- -204-100</b>		
<b>TAX ASSESSOR O/E</b>	<b>\$</b>	<b>30,975.00</b>
<b>0-01- -204-200</b>		
<b>TAX COLLECTOR S/W</b>	<b>\$</b>	<b>38,850.00</b>
<b>0-01- -206-100</b>		
<b>TAX COLLECTOR O/E</b>	<b>\$</b>	<b>12,600.00</b>
<b>0-01- -206-200</b>		
<b>TREASURER'S OFFICE S/W</b>	<b>\$</b>	<b>134,663.00</b>
<b>0-01- -208-100</b>		
<b>TREASURER'S OFFICE O/E</b>	<b>\$</b>	<b>8,268.00</b>

<b>0-01- -208-200</b>		
<b>GRANT WRITER-O/E</b>	<b>\$</b>	<b>9,187.00</b>
<b>0-01- -209-200</b>		
<b>TOWNSHIP CLERK S/W</b>	<b>\$</b>	<b>55,388.00</b>
<b>0-01- -210-100</b>		
<b>TOWNSHIP CLERK O/E</b>	<b>\$</b>	<b>21,656.00</b>
<b>0-01- -210-200</b>		
<b>MUNICIPAL ELECTION</b>	<b>\$</b>	<b>7,875.00</b>
<b>0-01- -213-200</b>		
<b>ELEVATOR INSPECTION FEES-S/W</b>	<b>\$</b>	<b>4,725.00</b>
<b>0-01- -217-100</b>		
<b>CONSTRUCT CODE OFFICIAL-S/W</b>	<b>\$</b>	<b>91,350.00</b>
<b>0-01- -218-100</b>		
<b>CONSTRUCT CODE OFFICIAL-O/E</b>	<b>\$</b>	<b>20,304.00</b>
<b>0-01- -218-200</b>		
<b>ADMIN OF TWP ORD.-S/W</b>	<b>\$</b>	<b>66,150.00</b>
<b>0-01- -219-100</b>		
<b>ADMIN OF TWP ORD.-O/E</b>	<b>\$</b>	<b>2,887.00</b>
<b>0-01- -219-200</b>		
<b>EXPENSE STATIONARY &amp; PRINT O/E</b>	<b>\$</b>	<b>23,625.00</b>
<b>0-01- -220-200</b>		
<b>ANNUAL AUDIT</b>	<b>\$</b>	<b>24,106.00</b>
<b>0-01- -222-200</b>		
<b>PRINTING &amp; LEGAL ADVERTISE O/E</b>	<b>\$</b>	<b>2,887.00</b>
<b>0-01- -224-200</b>		
<b>ECON REDEVELOPMENT PROJ-O/E</b>	<b>\$</b>	<b>65,625.00</b>
<b>0-01- -226-200</b>		
<b>CONTINGENT</b>	<b>\$</b>	<b>13,125.00</b>
<b>0-01- -232-200</b>		
<b>PUBLIC EMPLOYEE RETIRE SYS O/E</b>	<b>\$</b>	<b>313,433.00</b>
<b>0-01- -241-200</b>		
<b>SOCIAL SECURITY SYSTEM O/E</b>	<b>\$</b>	<b>216,562.00</b>
<b>0-01- -242-200</b>		
<b>POLICE &amp; FIRE RETIRE SYS O/E</b>	<b>\$</b>	<b>804,047.00</b>
<b>0-01- -244-200</b>		
<b>P.F.R.S. ERI OTHER EXPENSES</b>	<b>\$</b>	<b>118,646.00</b>
<b>0-01- -245-200</b>		
<b>AWARD TO DISABLED POLICE O/E</b>	<b>\$</b>	<b>1,591.00</b>

<b>0-01- -246-200</b>	
<b>DEFINED CONTRIB RETIRE PLAN O/E</b>	<b>\$ 3,150.00</b>
<b>0-01- -247-200</b>	
<b>UNEMPLOYMENT COMP INS O/E</b>	<b>\$ 39,375.00</b>
<b>0-01- -248-200</b>	
<b>PASSAIC VALLEY SEWER</b>	<b>\$ 887,250.00</b>
<b>0-01- -252-200</b>	
<b>P.E.R.S. ERI</b>	<b>\$ 114,321.00</b>
<b>0-01- -254-200</b>	
<b>TOTAL</b>	<b>\$ 3,170,224.00</b>
<b>DEPARTMENT OF PUBLIC SAFETY</b>	<b>TEMPORARY APPROPRIATIONS</b>
<b>DIR OF PUBLIC SAFETY S/W</b>	<b>\$ 591.00</b>
<b>0-01- -302-100</b>	
<b>DIR OF PUBLIC SAFETY O/E</b>	<b>\$ 262.00</b>
<b>0-01- -302-200</b>	
<b>POLICE DEPARTMENT S/W</b>	<b>\$ 2,536,788.00</b>
<b>0-01- -308-100</b>	
<b>POLICE DEPARTMENT O/E</b>	<b>\$ 106,429.00</b>
<b>0-01- -308-200</b>	
<b>POLICE CLOTH MAINT &amp; ALLOW O/E</b>	<b>\$ 36,750.00</b>
<b>0-01- -310-200</b>	
<b>FIRST AID SQUAD</b>	<b>\$ 2,625.00</b>
<b>0-01- -312-200</b>	
<b>FIRST AID SQUAD LOSAP</b>	<b>\$ 3,937.00</b>
<b>0-01- -313-200</b>	
<b>FIRE DEPARTMENT S/W</b>	<b>\$ 1,086,574.00</b>
<b>0-01- -314-100</b>	
<b>FIRE DEPARTMENT O/E</b>	<b>\$ 62,412.00</b>
<b>0-01- -314-200</b>	
<b>FIRE LOSAP</b>	<b>\$ 8,859.00</b>
<b>0-01- -315-200</b>	
<b>FIRE CLOTH MAINT &amp; ALLOW O/E</b>	<b>\$ 17,559.00</b>
<b>0-01- -316-200</b>	
<b>HAZ MAT STIPEND</b>	<b>\$ 2,873.00</b>
<b>0-01- -317-200</b>	

<b>OFFICE OF EMERG MANAGEMENT S/W</b>	<b>\$</b>	<b>24,919.00</b>
<b>0-01- -318-100</b>		
<b>OFFICE OF EMERG MANAGEMENT O/E</b>	<b>\$</b>	<b>2,617.00</b>
<b>0-01- -318-200</b>		
<b>UNIFORM FIRE SAFETY S/W</b>	<b>\$</b>	<b>7,931.00</b>
<b>0-01- -321-100</b>		
<b>PUBLIC DEFENDER-S/W</b>	<b>\$</b>	<b>4,200.00</b>
<b>0-01- -324-100</b>		
<b>PUBLIC DEFENDER-O/E</b>	<b>\$</b>	<b>78.00</b>
<b>0-01- -324-200</b>		
<b>MUNICIPAL COURT S/W</b>	<b>\$</b>	<b>99,306.00</b>
<b>0-01- -325-100</b>		
<b>MUNICIPAL COURT O/E</b>	<b>\$</b>	<b>8,531.00</b>
<b>0-01- -325-200</b>		
<b>MUNICIPAL COURT E-TICKET PROGRAM O/E</b>	<b>\$</b>	<b>11,812.00</b>
<b>0-01- -326-200</b>		
<b>PURCHASE OF POLICE CARS O/E</b>	<b>\$</b>	<b>90,000.00</b>
<b>0-01- -332-200</b>		
<b>UTILITIES-GASOLINE</b>	<b>\$</b>	<b>69,764.00</b>
<b>0-01- -342-200</b>		
<b>TOTAL</b>	<b>\$</b>	<b>4,184,817.00</b>
<b><u>DIRECTOR OF PUBLIC WORKS</u></b>		<b>TEMPORARY APPROPRIATIONS</b>
<b>DIR OF PUBLIC WORKS S/W</b>	<b>\$</b>	<b>591.00</b>
<b>0-01- -402-100</b>		
<b>DIR OF PUBLIC WORKS O/E</b>	<b>\$</b>	<b>262.00</b>
<b>0-01- -402-200</b>		
<b>ENGINEERING SERV &amp; COSTS S/W</b>	<b>\$</b>	<b>42,263.00</b>
<b>0-01- -404-100</b>		
<b>ENGINEERING SERV &amp; COSTS O/E</b>	<b>\$</b>	<b>47,643.00</b>
<b>0-01- -404-200</b>		
<b>TRAFFIC MAINTENANCE S/W</b>	<b>\$</b>	<b>30,713.00</b>
<b>0-01- -406-100</b>		
<b>TRAFFIC MAINTENANCE O/E</b>	<b>\$</b>	<b>4,725.00</b>
<b>0-01- -406-200</b>		

<b>ROAD REPAIR &amp; MAINTENANCE S/W</b>	<b>\$</b>	<b>157,500.00</b>
<b>0-01- -408-100</b>		
<b>ROAD REPAIR &amp; MAINTENANCE O/E</b>	<b>\$</b>	<b>70,113.00</b>
<b>0-01- -408-200</b>		
<b>STREET LIGHTING</b>	<b>\$</b>	<b>79,800.00</b>
<b>0-01- -414-200</b>		
<b>SNOW REMOVAL S/W</b>	<b>\$</b>	<b>70,000.00</b>
<b>0-01- -416-100</b>		
<b>SNOW REMOVAL O/E</b>	<b>\$</b>	<b>66,000.00</b>
<b>0-01- -416-200</b>		
<b>WEED &amp; LEAF REMOVAL S/W</b>	<b>\$</b>	<b>1,312.00</b>
<b>0-01- -418-100</b>		
<b>WEED &amp; LEAF REMOVAL O/E</b>	<b>\$</b>	<b>131.00</b>
<b>0-01- -418-200</b>		
<b>SEWER SYSTEM S/W</b>	<b>\$</b>	<b>14,437.00</b>
<b>0-01- -420-100</b>		
<b>SEWER SYSTEM O/E</b>	<b>\$</b>	<b>6,851.00</b>
<b>0-01- -420-200</b>		
<b>LEAF REMOVAL-TIPPING</b>	<b>\$</b>	<b>17,325.00</b>
<b>0-01- -422-200</b>		
<b>RECYCLING DISPOSAL CONTRACTS</b>	<b>\$</b>	<b>65,625.00</b>
<b>0-01- -423-200</b>		
<b>RECYCLING PROGRAM S/W</b>	<b>\$</b>	<b>152,250.00</b>
<b>0-01- -424-100</b>		
<b>RECYCLING PROGRAM O/E</b>	<b>\$</b>	<b>5,302.00</b>
<b>0-01- -424-200</b>		
<b>PARKING LOT &amp; METER MAINT S/W</b>	<b>\$</b>	<b>43,312.00</b>
<b>0-01- -426-100</b>		
<b>PARKING LOT &amp; METER MAINT O/E</b>	<b>\$</b>	<b>6,273.00</b>
<b>0-01- -426-200</b>		
<b>NJPDES STORMWATER-STREET DIV</b>	<b>\$</b>	<b>7,875.00</b>
<b>0-01- -431-100</b>		
<b>NJPDES STORMWATER-STREET DIV</b>	<b>\$</b>	<b>2,625.00</b>
<b>0-01- -431-200</b>		
<b>TOTAL</b>	<b>\$</b>	<b>892,928.00</b>

<b><u>DEPARTMENT OF PARKS &amp; PUBLIC PROPERTY</u></b>	<b>TEMPORARY APPROPRIATIONS</b>
<b>DIR OF PARKS &amp; PUBLIC PROP S/W</b>	<b>\$ 591.00</b>
<b>0-01- -502-100</b>	
<b>DIR OF PARKS &amp; PUBLIC PROP O/E</b>	<b>\$ 6,825.00</b>
<b>0-01- -502-200</b>	
<b>PARKS &amp; PLAYGROUNDS S/W</b>	<b>\$ 242,828.00</b>
<b>0-01- -504-100</b>	
<b>PARKS &amp; PLAYGROUNDS O/E</b>	<b>\$ 37,327.00</b>
<b>0-01- -504-200</b>	
<b>RECREATION COMMITTEE S/W</b>	<b>\$ 77,963.00</b>
<b>0-01- -506-100</b>	
<b>RECREATION COMMITTEE O/E</b>	<b>\$ 5,696.00</b>
<b>0-01- -506-200</b>	
<b>PUBLIC BUILDINGS &amp; GROUNDS S/W</b>	<b>\$ 140,805.00</b>
<b>0-01- -508-100</b>	
<b>PUBLIC BUILDINGS &amp; GROUNDS O/E</b>	<b>\$ 20,737.00</b>
<b>0-01- -508-200</b>	
<b>COMM &amp; TECH SERV S/W</b>	<b>\$ 13,387.00</b>
<b>0-01- -510-100</b>	
<b>UTILITIES-TELEPHONE SERVICE O/E</b>	<b>\$ 39,375.00</b>
<b>0-01- -510-200</b>	
<b>SHADE TREE COMMISSION S/W</b>	<b>\$ 60,375.00</b>
<b>0-01- -512-100</b>	
<b>SHADE TREE COMMISSION O/E</b>	<b>\$ 22,837.00</b>
<b>0-01- -512-200</b>	
<b>DEBRIS REMOVAL</b>	<b>\$ 3,806.00</b>
<b>0-01- -514-200</b>	
<b>WORKERS COMPENSATION INS</b>	<b>\$ 432,450.00</b>
<b>0-01- -516-200</b>	
<b>SR. CITIZENS TRANSPORT-S/W</b>	<b>\$ 43,273.00</b>
<b>0-01- -517-100</b>	
<b>SR. CITIZENS TRANSPORT-O/E</b>	<b>\$ 1,050.00</b>
<b>0-01- -517-200</b>	
<b>INFORMATION SERVICES-S/W</b>	<b>\$ 49,875.00</b>
<b>0-01- -518-100</b>	
<b>INFORMATION SERVICES-O/E</b>	<b>\$ 23,887.00</b>
<b>0-01- -518-200</b>	

<b>OTHER INSURANCE PREMIUMS O/E</b>	<b>\$</b>	<b>271,337.00</b>
<b>0-01- -522-200</b>		
<b>GROUP INSURANCE PLANS FOR EMPLOYEES</b>	<b>\$</b>	<b>1,774,073.00</b>
<b>0-01- -526-200</b>		
<b>UTILITIES-FUEL OIL</b>	<b>\$</b>	<b>17,062.00</b>
<b>0-01- -528-200</b>		
<b>UTILITIES-ELECTRIC</b>	<b>\$</b>	<b>91,875.00</b>
<b>0-01- -529-200</b>		
<b>TOTAL</b>	<b>\$</b>	<b>3,377,434.00</b>
<b><u>Operations Excluded From "CAPS"</u></b>		<b>TEMPORARY APPROPRIATIONS</b>
<b>SHARED SERV-BOE-PHYSICIAN SERV S/W</b>	<b>\$</b>	<b>1,837.00</b>
<b>0-01- -615-100</b>		
<b>SHARED SERV-BOE-BULK/SOLID WASTE O/E</b>	<b>\$</b>	<b>3,281.00</b>
<b>0-01- -616-200</b>		
<b>SHARED SERV-BOE-FIBER OPTIC O/E</b>	<b>\$</b>	<b>1,968.00</b>
<b>0-01- -641-200</b>		
<b>SHARED SERV-MONTCLAIR NURSES-S/W</b>	<b>\$</b>	<b>2,625.00</b>
<b>0-01- -642-100</b>		
<b>SHARED SERV-MONTCLAIR HEALTH OFFICER O/E</b>	<b>\$</b>	<b>11,333.00</b>
<b>0-01- -643-200</b>		
<b>TOTAL</b>	<b>\$</b>	<b>21,044.00</b>
<b>TOTAL GENERAL APPROPRIATIONS</b>	<b>\$</b>	<b>13,040,799.19</b>
<b>WATER OPERATING</b>		<b>TEMPORARY APPROPRIATIONS</b>
<b>WATER OPERATING ADMIN S/W</b>	<b>\$</b>	<b>18,375.00</b>
<b>0-05- -701-100</b>		
<b>WATER OPERATING-ADMIN O/E</b>	<b>\$</b>	<b>9,056.00</b>

<b>0-05- -701-200</b>		
<b>WATER OPERATING-OPER S/W</b>	<b>\$</b>	<b>421,575.00</b>
<b>0-05- -702-100</b>		
<b>WATER OPERATING-OPER O/E</b>	<b>\$</b>	<b>41,921.00</b>
<b>0-05- -702-200</b>		
<b>NORTH JERSEY DIST WATER O/E</b>	<b>\$</b>	<b>315,000.00</b>
<b>0-05- -703-200</b>		
<b>CITY OF NEWARK -WATER O/E</b>	<b>\$</b>	<b>40,688.00</b>
<b>0-05- -704-200</b>		
<b>PASSAIC VALLEY WATER COMM O/E</b>	<b>\$</b>	<b>157,500.00</b>
<b>0-05- -705-200</b>		
<b>ANNUAL AUDIT</b>	<b>\$</b>	<b>17,076.00</b>
<b>0-05- -706-200</b>		
<b>GROUP INSURANCE PLANS O/E</b>	<b>\$</b>	<b>69,563.00</b>
<b>0-05- -707-200</b>		
<b>N.J.E.I.T. ADMIN FEE OTHER EXPENSES</b>	<b>\$</b>	<b>394.00</b>
<b>0-05- -716-200</b>		
<b>PUBLIC EMPLOYEE RETIRE SYS O/E</b>	<b>\$</b>	<b>3,935.88</b>
<b>0-05- -721-200</b>		
<b>SOCIAL SECURITY SYSTEM O/E</b>	<b>\$</b>	<b>27,563.00</b>
<b>0-05- -722-200</b>		
<b>Total Water Utilities Appropriations</b>	<b>\$</b>	<b>1,122,646.88</b>

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 14, 2020

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Alphonse Petracco</i>	<i>Mayor Joseph P. Scarpelli</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

*Introduced by:* Commissioner Thomas J. Evans *Date:* January 14, 2020  
*Seconded by:* Commissioner Mauro G. Tucci *No.* 14-20

**WHEREAS**, R.S. 40A:5-17 allows for the cancellation of property tax credits or delinquent amounts of less than \$10.00; and

**WHEREAS**, the governing body may authorize the Tax Collector to process, without further action on their part, any cancellation of property tax credits or delinquencies of less than \$10.00; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey hereby authorize the Tax Collector to cancel said amounts as deemed necessary.

. . .

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 14, 2020

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Alphonse Petracco</i>	<i>Mayor Joseph P. Scarpelli</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

## Resolution

*Introduced by:* Commissioner Thomas J. Evans *Date:* January 14, 2020  
*Seconded by:* Commissioner Mauro G. Tucci *No.* 15-20

**WHEREAS**, R.S. 54:4-67 permits the governing body of each municipality to fix the rate of interest to be charged for non-payment of taxes or assessments subject to any abatement or discount for the late payment of taxes provided by law; and

**WHEREAS**, R.S. 54:4-67 has been amended to permit the fixing of said rate of 8% per annum on the first \$1,500.00 of the delinquency and 18% per annum on any amount in excess of \$1,500.00;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners, of the Township of Nutley, County of Essex, State of New Jersey as follows:

1. The Tax Collector is hereby authorized and directed to charge **8%** per annum on all taxes becoming delinquent after the due date, subject to any abatement or discount for the late payment of taxes provided by law.
2. Effective **January 1, 2020**, quarterly tax payments made by cash, check or money order shall have a **ten (10)** day grace period.
3. Any payments not made in accordance with Section 2 of this resolution shall be charged interest from the due date, as set forth in Section 1 of this resolution.

I, , Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 14, 2020

Record of Vote	Commissioner Steven L. Rogers	Commissioner Mauro G. Tucci	Commissioner Thomas J. Evans	Commissioner Alphonse Petracco	Mayor Joseph P. Scarpelli
Yes	X	X	X	X	X
No					
Not Voting					
Absent/Excused					

**BOARD OF COMMISSIONERS**  
TOWNSHIP OF NUTLEY, NEW JERSEY

**Resolution**

<i>Introduced by:</i>	Board of Commissioners Read by Mayor Joseph P. Scarpelli	<i>Date:</i>	January 14, 2020
<i>Seconded by:</i>	Commissioner Mauro G. Tucci	<i>No.</i>	16-20

**Preliminary Redevelopment Investigation Study and Report Pursuant to  
N.J.S.A. 40A:12A-5 et seq. of the Ciccolini Site**

**WHEREAS**, the Request for Proposals is to solicit from individuals or firms interested in qualifying as Professional Planners to provide professional planning services for the preparation of the preliminary investigation study and report to determine whether the Ciccolini site (the “Study Area”), consisting of certain properties located in the Township, which properties are identified as Block 3100, Lots 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42 and 43 on the official tax map of the Township of Nutley (collectively, the “Property”); or any portions thereof, qualify as an area in need of redevelopment pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (“LRHL”); and

**WHEREAS**, the Township of Nutley has a need to retain Professional Services of a Licensed Planner Architects, to provide professional planning services , primarily related to the Blight Study of the Ciccolini property in the Township of Nutley; and

**WHEREAS**, sealed proposals were received by the Township of Nutley Planning Board (“Planning Board”) at its offices at One Kennedy Drive, 3<sup>rd</sup> Floor Commission Chambers Nutley, New Jersey 07110 on Wednesday, April 24, 2019 at 11:00 A.M; and

**WHEREAS**, after completing interviews of several potential candidates the Planning Board has provided there recommendation to the Board of Commissioners; and

**WHEREAS**, the Board of Commissioners has determined that DMR, Architects, P.C., of 777 Terrace Avenue, Suite 607, Hasbrouck Heights, New Jersey 07604 is best suited to provide these services to the Township of Nutley, pursuant to a fair and open process in accordance with N.J.S.A. 19:44A -5 et seq. and N.J.S.A. 40A:12A-1 et seq.; and

**WHEREAS**, the contract time shall be measured from the date of commencement and run for a period of six months from the date January 1, 2020 through June 30, 2020; and

**WHEREAS**, DMR, Architects, P.C., has completed and submitted a Business Entity Disclosure Certification which certifies that they have not made any reportable disqualifying contributions to a political or candidate committee in the Township of Nutley in the previous one year, and that the contract will prohibit them from making any reportable contributions through the term of the contract; and

**WHEREAS**, funds are available from Account No. 0-01-226-200 in the amount not to exceed \$21,000.00 and subject to the adoption of the **2020** Municipal Budget and will be certified by the Chief Financial Officer; and

**NOW THEREFORE BE IT RESOLVED**, that the Board of Commissioners of the Township of Nutley, County of Essex, State of New Jersey does hereby designates DMR, Architects, P.C., as the Planner and enter into an agreement / contract prepared by the Township Attorney, in an amount not to exceed \$21,000.00 for Professional Planning Services.

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that the  
Eleni Pettas

foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 14, 2020

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Alphonse Petracco</i>	<i>Mayor Joseph P. Scarpelli</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Alphonse Petracco *Date:* January 14, 2020  
*Seconded by:* Commissioner Thomas J. Evans *No.* 17-20

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, the public body is of the opinion that such circumstance exists; and

**WHEREAS**, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley to move into closed executive session to discuss:

1. Contract Negotiations

**BE IT FURTHER RESOLVED**, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that  
Eleni Pettas  
the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 2, 2020

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Alphonse Petracco</i>	<i>Mayor Joseph P. Scarpelli</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					

**BOARD OF COMMISSIONERS**  
**TOWNSHIP OF NUTLEY, NEW JERSEY**

**Resolution**

*Introduced by:* Commissioner Mauro G. Tucci *Date:* January 14, 2020  
*Seconded by:* Commissioner Alphonse Petracco *No.* 18-20

**WHEREAS**, Section 8 of the Open Public Meetings Act, Chapter 231, P.L. 1975, permits the exclusion of the public from a meeting in certain circumstances; and

**WHEREAS**, the public body is of the opinion that such circumstance exists; and

**WHEREAS**, the Board of Commissioners of the Township of Nutley, in the County of Essex, and State of New Jersey desires to proceed to closed executive session; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners of the Township of Nutley to move into closed executive session to discuss:

1. Contract Negotiations

**BE IT FURTHER RESOLVED**, that the time when such discussions may be disclosed to the public shall be when and as such disclosure may be made without adversely affecting the Township of Nutley pending and/or anticipated legal, personnel, contractual matters and other matters within the exceptions provided for by statute.

. . .

I, Eleni Pettas, Township Clerk of the Township of Nutley, Essex County, NJ, do hereby certify that  
Eleni Pettas  
the foregoing is a true copy of a resolution adopted by the Board of Commissioners at a regular meeting held January 2, 2020

<i>Record of Vote</i>	<i>Commissioner Steven L. Rogers</i>	<i>Commissioner Mauro G. Tucci</i>	<i>Commissioner Thomas J. Evans</i>	<i>Commissioner Alphonse Petracco</i>	<i>Mayor Joseph P. Scarpelli</i>
<i>Yes</i>	X	X	X	X	X
<i>No</i>					
<i>Not Voting</i>					
<i>Absent/Excused</i>					