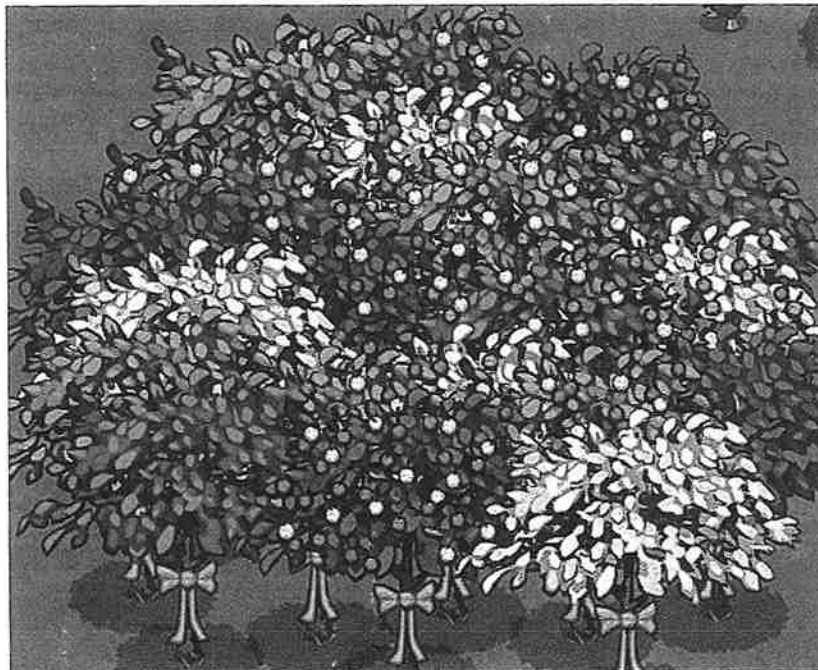


SHADE TREE  
FOR THE MONTH OF  
March 2019

CLASS 2 PRUNING: 9  
CLASS 3 PRUNING:  
CLASS 4 PRUNING:  
TAKEDOWN: 51  
STUMPS: 2  
MISCELLANEOUS  
PLANTINGS:

See Attached  
See Attached



## **MISCELLANEOUS:**

3-1-19 Snow Plowing, worked on chipper  
3-5-19 Picked up Bucket truck in Fairfield, Worked on Chipper, Dropped barrels for Contractor  
Picked up branches, multiple locations  
3-6-19 Booth park corner of Florence/Nelson removed 4 dead trees and trimmed one  
3-8-19 removed hangers at povershon rd  
3-11-19 Pick up limbs various locations, take down Booth Park  
3-12-19 1 removal Booth Park off Nelson  
3-13-19 Trim Booth Park, dropped off RootX 351 High St  
3-19-19 1 removal booth park  
3-20-19 11 Removals Booth Park off Nelson/Florence  
3-20-19 24 Washington Ave  
3-22-19 Picked up branches at various locations and wood for memorial plaques  
3-25-19 Rheinheimer park Clean up along property line, picked up branches in park, cleaned saws  
3-26-19 Rheinheimer Park 4 Take downs, 2 Trims  
3-27-19 Rheinheimer Park 9 Take downs, 1 trim  
3-28-19 Rheinheimer Park 7 Take downs, 1 Trim  
3-29-19 Rheinheimer Park 7 Take downs, 3 Trims

## **STUMPS:**

3-14-19 22 Webster  
38 Gerard

**TOWNSHIP OF NUTLEY**  
**Department of Parks and Public Property**  
**REPORT 36 SHADE TREE DEPT. ACTIVITY, BY DATE**

WORK COMPLETED	DATE WORK COMPLETED	ADDRESS		SPECIES	DIA (INCHES)		
		ZONE	NO			STREET	POS
CLASS 2 PRUNING COMPLETED	3/18/2019	8	009	NELSON PL	02	SWEET GUM	24
	3/18/2019	8	013	NELSON PL	01	SWEET GUM	18
	3/25/2019	8	026	HARRISON ST	01R	FLOWERING PEAR	18
TOTAL NUMBER OF CLASS 2 PRUNING COMPLETED			= 3	TOTAL NUMBER OF MANHOURS:			
TREE TAKEN DOWN	3/6/2019	5	060	HILLSIDE AVE	01	SUGAR MAPLE	21
	3/8/2019	1	044	S. SPRING GARDEN AV	01	NORWAY MAPLE	13
	3/8/2019	1	037	SPRING GARDEN AV ON GARDEN	01	NORWAY MAPLE	11
	3/8/2019	5	109	WILLIAM ST	01	FLOWERING PEAR	02
	3/14/2019	4	038	GERARD RD	01	NORWAY MAPLE	03
	3/15/2019	8	016	NELSON PL	01	ASH	25
TOTAL NUMBER OF TREE TAKEN DOWN			= 6	TOTAL NUMBER OF MANHOURS:			

**TOTAL SHADE TREE DEPT. MANHOURS FOR THE TIME PERIOD CHOSEN:**